

**BANK OF INDIA (TANZANIA) LTD**

For Foreign Branches Only

**FORM 'A'**

**BALANCE SHEET AS AT "31/03/2023**

(The Balance Sheet has been prepared in conformity with Form 'A' of the Third Schedule to the Banking Regulation Act, 1949)

| <b>CAPITAL AND LIABILITIES</b>      | <b>Sch No.</b> | <b>AS ON<br/>"31/03/2023<br/>(Current Period)<br/>(Local Currency)</b> | <b>AS ON<br/>"31/03/2022<br/>(Previous Period)<br/>(Local Currency)</b> |
|-------------------------------------|----------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|
| CAPITAL                             | 1              | 21,500,000,000.00                                                      | 21,500,000,000.00                                                       |
| RESERVES & SURPLUS                  | 2              | 16,880,252,797.53                                                      | 16,239,694,902.34                                                       |
| DEPOSITS                            | 3              | 144,066,883,484.44                                                     | 136,507,903,016.31                                                      |
| BORROWINGS                          | 4              | 0.00                                                                   | 0.00                                                                    |
| OTHER LIABILITIES AND PROVISIONS    | 5              | 3,512,936,322.37                                                       | 3,949,304,558.63                                                        |
| <b>TOTAL :</b>                      |                | <b>185,960,072,604.35</b>                                              | <b>178,196,902,477.28</b>                                               |
| <b>ASSETS</b>                       |                |                                                                        |                                                                         |
| CASH AND BALANCES WITH CENTRAL BANK | 6              | 19,108,935,428.43                                                      | 12,978,648,325.67                                                       |
| BALANCES WITH BANKS AND MONEY AT    | 7              | 14,390,171,708.09                                                      | 29,575,613,149.58                                                       |
| INVESTMENTS                         | 8              | 50,357,175,012.10                                                      | 53,288,597,655.47                                                       |
| ADVANCES                            | 9              | 97,030,565,841.71                                                      | 76,440,193,527.97                                                       |
| FIXED ASSETS                        | 10             | 933,298,916.56                                                         | 1,101,519,855.62                                                        |
| OTHER ASSETS                        | 11             | 4,139,925,697.46                                                       | 4,812,329,962.97                                                        |
| <b>TOTAL</b>                        |                | <b>185,960,072,604.35</b>                                              | <b>178,196,902,477.28</b>                                               |
| CONTINGENT LIABILITIES              | 12             | 181,877,759.71                                                         | 6,987,237,081.48                                                        |
| BILLS FOR COLLECTION                |                | 3,694,692,808.22                                                       | 3,481,495,753.78                                                        |
|                                     |                | 0.00                                                                   | 0.00                                                                    |
|                                     |                | (0.00)                                                                 | -                                                                       |

We certify that +

- ( I ) The balance-sheet and schedules/annexures thereto have been prepared in accordance with Accounting Policy mentioned in Schedule 17 of Bank's last year's balance sheet and amendments thereto.
- ( II ) Income/expenditure is recognised as per the procedure devised by the Bank in accordance with the prescribed norms.

Date : 20/04/2023

  
General Manager

  
Managing Director

Subject to Audit Report of even date

Chartered Accountants



RSM Eastern Africa  
P. Kaur



# BANK OF INDIA (TANZANIA) LTD

## SCHEDULE 1 + CAPITAL

|      |                                                           | AS ON<br>"31/03/2023<br>(Current Period)<br>(Local Currency) | AS ON<br>"31/03/2022<br>(Previous Period)<br>(Local Currency) |
|------|-----------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| I.   | <b>AUTHORISED</b>                                         | xxxxxxxxxxx                                                  | xxxxxxxxxxx                                                   |
|      | 21,500,000 Number of Equity Shares of (curr) TZS1000 each | 21,500,000,000.00                                            | 21,500,000,000.00                                             |
|      |                                                           |                                                              |                                                               |
|      |                                                           |                                                              |                                                               |
| II.  | <b>ISSUED AND SUBSCRIBED</b>                              |                                                              |                                                               |
|      | 21,500,000 Number of Equity Shares of (curr) TZS1000 each | 21,500,000,000.00                                            | 21,500,000,000.00                                             |
|      |                                                           |                                                              |                                                               |
|      |                                                           |                                                              |                                                               |
|      |                                                           |                                                              |                                                               |
| III. | <b>PAID UP CAPITAL</b>                                    |                                                              |                                                               |
|      | 21,500,000 Number of Equity Shares of (curr) TZS1000 each | 21,500,000,000.00                                            | 21,500,000,000.00                                             |
|      |                                                           |                                                              |                                                               |
|      | Add: Amount of shares forfeited                           |                                                              | -                                                             |
|      |                                                           |                                                              |                                                               |
|      |                                                           |                                                              |                                                               |
|      | <b>TOTAL</b>                                              | <b>21,500,000,000.00</b>                                     | <b>21,500,000,000.00</b>                                      |
|      |                                                           |                                                              |                                                               |
|      |                                                           |                                                              |                                                               |

Date 20/04/2023



**General Manager**



**Managing Director**

**Chartered Accountant**

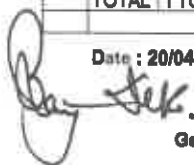




# BANK OF INDIA (TANZANIA) LTD

| SCHEDULE 2 + RESERVES & SURPLUS |                                                        |                                                             |                                                              |
|---------------------------------|--------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|
|                                 |                                                        | AS ON<br>31/03/2023<br>(Current Period)<br>(Local Currency) | AS ON<br>31/03/2022<br>(Previous Period)<br>(Local Currency) |
| I.                              | STATUTORY RESERVE                                      |                                                             |                                                              |
|                                 | Opening Balance                                        | 2 130 050 229.90                                            | 2 570 344,434.63                                             |
|                                 | Additions during the year                              | 1 297 423 119.53                                            | 499 186 844.32                                               |
|                                 | Deduction during the year                              | 2 007,120 116.85                                            | 939 481,049.05                                               |
|                                 | TOTAL I                                                | 1 420 353 232.58                                            | 2 130 050 229.90                                             |
| II.                             | CAPITAL RESERVE                                        |                                                             |                                                              |
|                                 | A) REVALUATION RESERVE                                 |                                                             |                                                              |
|                                 | Opening Balance                                        |                                                             |                                                              |
|                                 | Additions during the year                              |                                                             |                                                              |
|                                 | Less: Depreciation / adjustments on a/c of revaluation |                                                             |                                                              |
|                                 | TOTAL A)                                               | -                                                           | -                                                            |
|                                 | B) OTHERS                                              |                                                             |                                                              |
|                                 | I) Profit on sale of Investments+ Held to Maturity     |                                                             |                                                              |
|                                 | Opening Balance                                        |                                                             |                                                              |
|                                 | Additions during the year                              |                                                             |                                                              |
|                                 | Deductions during the year                             |                                                             |                                                              |
|                                 | SUB TOTAL (I)                                          | -                                                           | -                                                            |
|                                 | II) Foreign Currency Translation Reserve               |                                                             |                                                              |
|                                 | Opening Balance                                        |                                                             |                                                              |
|                                 | Additions during the year                              |                                                             |                                                              |
|                                 | Deductions during the year                             |                                                             |                                                              |
|                                 | SUB TOTAL (II)                                         | -                                                           | -                                                            |
|                                 | III) General Provision                                 |                                                             |                                                              |
|                                 | Opening Balance                                        | -                                                           | -                                                            |
|                                 | Additions during the year                              | -                                                           | -                                                            |
|                                 | Deductions during the year                             | -                                                           | -                                                            |
|                                 | SUB TOTAL (III)                                        | -                                                           | -                                                            |
|                                 | TOTAL (B)                                              | -                                                           | -                                                            |
|                                 | TOTAL (II) (A+B)                                       | -                                                           | -                                                            |
| III.                            | SHARE PREMIUM                                          |                                                             |                                                              |
|                                 | Opening Balance                                        |                                                             |                                                              |
|                                 | Additions during the year                              |                                                             |                                                              |
|                                 | Deductions during the year                             |                                                             |                                                              |
|                                 | TOTAL III                                              | -                                                           | -                                                            |
| IV.                             | REVENUE & OTHER RESERVES                               |                                                             |                                                              |
|                                 | General Reserve                                        |                                                             |                                                              |
|                                 | Opening Balance                                        |                                                             |                                                              |
|                                 | Additions during the year                              |                                                             |                                                              |
|                                 | Deductions during the year                             |                                                             |                                                              |
|                                 | SUB TOTAL (I)                                          |                                                             |                                                              |
|                                 | II) Other (specify) Reserve (Retained Earning)         |                                                             |                                                              |
|                                 | Opening Balance                                        | 12 900 737 406.31                                           | 11 158 123 116.03                                            |
|                                 | Additions during the year                              | 1 628 014 313.78                                            | 1 202 367 568.39                                             |
|                                 | Profit for Previous quarter (Trf to SR)-March          | 231 752 257.36                                              | 540 246 721.89                                               |
|                                 | Deduction during the year                              | -                                                           | -                                                            |
|                                 | Dividend paid                                          | 0.00                                                        | -                                                            |
|                                 | SUB TOTAL (II)                                         | 14 758 503 977.43                                           | 12 900 737 406.31                                            |
| V.                              | TOTAL IV                                               | 14 758 503 977.43                                           | 12 900 737 406.31                                            |
|                                 | Balance in Profit and Loss Account                     | 701 305 567.53                                              | 1 208 907 200.13                                             |
|                                 | TOTAL (I TO VI)                                        | 16,880,252,797.53                                           | 16,239,694,902.34                                            |

Date : 20/04/2023



General Manager



Managing Director

Chartered Accountant

  
RSM Chartered Accountant



  
AUDITOR

# BANK OF INDIA (TANZANIA) LTD

## SCHEDULE 3 + DEPOSITS

|                                                                           | AS ON<br>"31/03/2023<br>(Current Period)<br>(Local Currency) | AS ON<br>"31/03/2022<br>(Previous Period)<br>(Local Currency) |
|---------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| I. Demand Deposits                                                        | xxxxxxxxxxxx                                                 | xxxxxxxxxxxx                                                  |
| a) Current Deposits                                                       | 8,865,383,226.96                                             | 5,157,810,887.33                                              |
| b) Call Deposits                                                          | -                                                            | -                                                             |
| c) Sundry Deposits (Total as per CA 16)                                   | 2,650,900,223.50                                             | 2,089,231,437.33                                              |
| d) Overdue Term Deposits (Made less from fixed deposits Item III)         |                                                              |                                                               |
|                                                                           | xxxxxxxxxxxx                                                 | xxxxxxxxxxxx                                                  |
| <b>TOTAL I</b>                                                            | <b>11,516,283,450.46</b>                                     | <b>7,247,042,324.66</b>                                       |
| II. Savings Bank Deposits                                                 | 10,071,337,859.84                                            | 9,676,269,666.50                                              |
| III. Term Deposits                                                        | xxxxxxxxxxxx                                                 | xxxxxxxxxxxx                                                  |
| a) Fixed Deposits                                                         | 122,479,262,174.14                                           | 119,584,591,025.15                                            |
| b) Short Deposits                                                         |                                                              |                                                               |
| c) Certificate of Deposits                                                |                                                              |                                                               |
| d) Deposits with Notice                                                   |                                                              |                                                               |
| e)                                                                        |                                                              |                                                               |
| f)                                                                        |                                                              |                                                               |
| g)                                                                        |                                                              |                                                               |
| <b>SUB+TOTAL</b>                                                          | <b>122,479,262,174.14</b>                                    | <b>119,584,591,025.15</b>                                     |
| Less : Overdue term deposits added in Item I above                        |                                                              |                                                               |
|                                                                           | xxxxxxxxxxxx                                                 | xxxxxxxxxxxx                                                  |
| <b>Sub+Total of term Deposits (Total a to g)</b>                          | <b>122,479,262,174.14</b>                                    | <b>119,584,591,025.15</b>                                     |
| <b>TOTAL DEPOSITS (Total of I + II + III)</b>                             | <b>144,066,883,484.44</b>                                    | <b>136,507,903,016.31</b>                                     |
|                                                                           | xxxxxxxxxxxx                                                 | xxxxxxxxxxxx                                                  |
| <b>SUPPLEMENTARY INFORMATION</b>                                          | xxxxxxxxxxxx                                                 | xxxxxxxxxxxx                                                  |
| <b>DEMAND DEPOSITS</b>                                                    | <b>11,516,283,450.46</b>                                     | <b>7,247,042,324.66</b>                                       |
| a) From Banks                                                             |                                                              | -                                                             |
| b) From Others                                                            | 11,516,283,450.46                                            | 7,247,042,324.66                                              |
| <b>SAVINGS BANK DEPOSITS</b>                                              | <b>10,071,337,859.84</b>                                     | <b>9,676,269,666.50</b>                                       |
| a) From Banks                                                             | -                                                            | -                                                             |
| b) From Others                                                            | 10,071,337,859.84                                            | 9,676,269,666.50                                              |
| <b>TERM DEPOSITS</b>                                                      | <b>122,479,262,174.14</b>                                    | <b>119,584,591,025.15</b>                                     |
| a) From Banks                                                             | 59,889,387,466.02                                            | 66,682,434,473.59                                             |
| b) From Others                                                            | 62,589,874,708.12                                            | 52,902,156,551.56                                             |
| <b>TOTAL DEPOSITS *</b>                                                   | <b>144,066,883,484.44</b>                                    | <b>136,507,903,016.31</b>                                     |
| a) From Banks                                                             | 59,889,387,466.02                                            | 66,682,434,473.59                                             |
| b) From Others                                                            | 84,177,496,018.42                                            | 69,825,468,542.72                                             |
| <b>* THIS TOTAL SHOULD TALLY WITH TOTAL DEPOSITS + TOTAL I + II + III</b> |                                                              |                                                               |

Date: 20/04/2023

  
General Manager

  
Managing Director

  
Chartered Accountant



**BANK OF INDIA (TANZANIA) LTD**

| SCHEDULE 4 + BORROWINGS |                                               |                                                              |                                                               |
|-------------------------|-----------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
|                         |                                               | AS ON<br>"31/03/2023<br>(Current Period)<br>(Local Currency) | AS ON<br>"31/03/2022<br>(Previous Period)<br>(Local Currency) |
| II.                     | Borrowings outside India (Give details below) | -                                                            | -                                                             |
|                         |                                               | XXXXXXXXXX                                                   | XXXXXXXXXX                                                    |
|                         | TOTAL II                                      | 0.00                                                         | 0.00                                                          |

**Secured borrowings included in II above in Local Currency**

**Note : Inter Branch transactions should not be included in this schedule. These transactions should be included under "Inter+office adjustments" in Schedule + 5 Item II (b).**

**DETAILS OF BORROWINGS OUTSIDE INDIA :+**



**Date : 20/04/2023**

  
General Manager

  
Managing Director

**Chartered Accountant**



**BANK OF INDIA (TANZANIA) LTD**

**SCHEDULE 5 + OTHER LIABILITIES AND PROVISIONS**

|                                                                                | AS ON<br>"31/03/2023<br>(Current Period)<br>(Local Currency) | AS ON<br>"31/03/2022<br>(Previous Period)<br>(Local Currency) |
|--------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| I. Bills Payable                                                               | xxxxxxxxxx                                                   | xxxxxxxxxx                                                    |
| a) Drafts Payable                                                              | -                                                            | -                                                             |
| b) Payslips Issued                                                             | 24,893,636.07                                                | 24,814,428.63                                                 |
| TOTAL I                                                                        | 24,893,636.07                                                | 24,814,428.63                                                 |
| II. Inter Office Adjustments                                                   | xxxxxxxxxx                                                   | xxxxxxxxxx                                                    |
| a) Head Office Account                                                         |                                                              |                                                               |
| b) Other Branches, if any                                                      |                                                              |                                                               |
| TOTAL II                                                                       | -                                                            | -                                                             |
| III. Interest Accrued                                                          | -                                                            | -                                                             |
| IV. Others including Provisions                                                | xxxxxxxxxx                                                   | xxxxxxxxxx                                                    |
| a) Sundry Credits                                                              | 3 260 505 825.27                                             | 3 033,600,074.44                                              |
| b) Provision for Taxes                                                         | -                                                            | -                                                             |
| c) Reserve for Investment                                                      |                                                              |                                                               |
| d) Reserve for Standard Assets (Loan)                                          |                                                              | 18 636 907.73                                                 |
| e) Reserve for Other Assets                                                    | 34,973 247.01                                                | 16 893 083.65                                                 |
| f) Reserve for Loan Losses (NPA)                                               | 192,563,609.35                                               | 855 360,058.79                                                |
| g) Unremitted Profit (HO FUNDS)                                                |                                                              |                                                               |
| h) Legal Earned Reserve (HO FUNDS)                                             |                                                              |                                                               |
| i) H. O. Subvention Fund (HO FUNDS)                                            |                                                              |                                                               |
| j) HO fund General Resv for Cayman Island (HO FUNDS)                           |                                                              |                                                               |
| k) General Reserve Unallocated (HO FUNDS)                                      |                                                              |                                                               |
| l) Retained HOAE (HO FUNDS)                                                    |                                                              |                                                               |
| m) Assigned Capital at Foreign Branches (HO FUNDS)                             |                                                              |                                                               |
| n) Remittance from HO ( only for London br.)                                   |                                                              |                                                               |
| o) Reserve for banking risk (only for Paris br.)                               |                                                              |                                                               |
| p) Provision for Country Risk + HO funds for country risk (only for Paris br.) |                                                              |                                                               |
| q) Rebate on Bills Discounted                                                  |                                                              |                                                               |
| r) Liability for SWAP FC                                                       |                                                              |                                                               |
| s) CAPITAL RESERVE (ONLY FOR NAIROBI BR.)                                      |                                                              |                                                               |
| t) Medium Term Loans II ( only for London Br.)                                 |                                                              |                                                               |
| u) Amortisation of Premium                                                     |                                                              |                                                               |
| v) General Reserve Unallocated (not HO funds)                                  |                                                              |                                                               |
| w) Capital ( Tier I ) ( For Jersey Br only)                                    |                                                              |                                                               |
| x) Deferred Tax Liability                                                      |                                                              |                                                               |
| y) Other Liabilities                                                           |                                                              |                                                               |
| z) Treasury trading account                                                    | 4.67                                                         | 5.39                                                          |
| z1)                                                                            |                                                              |                                                               |
| TOTAL IV                                                                       | 3,488,042,686.30                                             | 3,924,490,130.00                                              |
| TOTAL OF I + II + III + IV                                                     | 3,512,936,322.37                                             | 3,949,304,558.63                                              |

Date : 20/04/2023

General Manager

Managing Director

Chartered Accountant



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*(Handwritten signature)*  
KSM Eastern Africa

*(Handwritten signature)*  
INTERNAL  
AUDIT

**BANK OF INDIA (TANZANIA) LTD**

**SCHEDULE 6 + CASH AND BALANCES WITH CENTRAL BANK  
MONETARY AUTHORITY OF COUNTRY**

|                                                                         | AS ON<br>"31/03/2023<br>(Current Period)<br>(Local Currency) | AS ON<br>"31/03/2022<br>(Previous Period)<br>(Local Currency) |
|-------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| I. <u>Cash in Hand (Including Foreign Currency Notes)</u>               | 2,269,660,406.00<br>xxxxxxxxxxx                              | 1,982,508,439.00<br>xxxxxxxxxxx                               |
| II. <u>Balances with Central Bank Monetary Authority of the Country</u> | xxxxxxxxxxx<br>xxxxxxxxxxx                                   | xxxxxxxxxxx<br>xxxxxxxxxxx                                    |
| a) In Current Accounts                                                  | 10,088,204,083.41                                            | 9,310,556,200.46                                              |
| b) In Other Accounts                                                    | 6,751,070,939.02                                             | 1,685,583,686.21                                              |
| Total (a) & (b)                                                         | 16,839,275,022.43                                            | 10,996,139,886.67                                             |
| <b>Total I &amp; II</b>                                                 | <b>19,108,935,428.43</b>                                     | <b>12,978,648,325.67</b>                                      |

**SCHEDULE 7 + BALANCES WITH BANKS & MONEY AT CALL & SHORT NOTICE**

|                                 | AS ON<br>"31/03/2023<br>(Current Period)<br>(Local Currency) | AS ON<br>"31/03/2022<br>(Previous Period)<br>(Local Currency) |
|---------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| II. <u>Outside India</u>        | xxxxxxxxxxx                                                  | xxxxxxxxxxx                                                   |
| a) In Current Accounts          | 3,799,521,708.09                                             | 1,677,313,149.58                                              |
| b) In Other Deposit Accounts    |                                                              |                                                               |
| c) Money at Call & Short Notice | 10,590,650,000.00                                            | 27,898,300,000.00                                             |
| <b>TOTAL Item a, b and c</b>    | <b>14,390,171,708.09</b>                                     | <b>29,575,613,149.58</b>                                      |

**SCHEDULE 8 + INVESTMENTS**

|                                                               | AS ON<br>"31/03/2023<br>(Current Period)<br>(Local Currency) | AS ON<br>"31/03/2022<br>(Previous Period)<br>(Local Currency) |
|---------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| II. <u>Investments outside India in</u>                       | xxxxxxxxxxx                                                  | xxxxxxxxxxx                                                   |
| i) <u>Government Securities (Including Local Authorities)</u> | 50,357,175,012.10                                            | 53,288,597,655.47                                             |
| ii) <u>Subsidiaries and/or Joint Ventures abroad</u>          | xxxxxxxxxxx                                                  | xxxxxxxxxxx                                                   |
| iii) <u>Other Investments (to be specified)</u>               |                                                              |                                                               |
| <b>TOTAL II</b>                                               | <b>50,357,175,012.10</b>                                     | <b>53,288,597,655.47</b>                                      |

Date : 20/04/2023



**General Manager**



**Managing Director**

*RSM Eastern Africa*  
*F. Kaur*

**Chartered Accountant**



**BANK OF INDIA (TANZANIA) LTD**

| <b>SCHEDULE 9 + ADVANCES</b> |                                                   |                                                                        |                                                                         |
|------------------------------|---------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|
|                              |                                                   | <b>AS ON<br/>"31/03/2023<br/>(Current Period)<br/>(Local Currency)</b> | <b>AS ON<br/>"31/03/2022<br/>(Previous Period)<br/>(Local Currency)</b> |
| <b>I.</b>                    | <b>Bills Purchased and Discounted</b>             | xxxxxxxxxx                                                             | xxxxxxxxxx                                                              |
|                              | Cheque Purchased/Bills Purchased/ Negotiated      | xxxxxxxxxx                                                             | xxxxxxxxxx                                                              |
|                              | Past due Bills Purchased                          |                                                                        |                                                                         |
|                              | Bills Discounted + (Including Medium Term)        |                                                                        |                                                                         |
|                              | Past due Bills discounted                         |                                                                        |                                                                         |
|                              | Bills receivable under L/Cs                       |                                                                        |                                                                         |
|                              | Unpaid Bills receivable under L/Cs                |                                                                        |                                                                         |
|                              | Foreign Bills Purchased/Negotiated                | -                                                                      | -                                                                       |
|                              | Past due Foreign Bills Purchased                  |                                                                        |                                                                         |
|                              | <b>Total I</b>                                    |                                                                        |                                                                         |
| <b>II.</b>                   | <b>Overdrafts &amp; Loans repayable on demand</b> | xxxxxxxxxx                                                             | xxxxxxxxxx                                                              |
|                              | Overdrafts                                        | 43,567,812,589.97                                                      | 28,731,017,575.98                                                       |
|                              | Demand Loan                                       | 5,358,758,886.72                                                       | 4,803,887,124.16                                                        |
|                              | Suspense Accounts (Debits of Advance Nature)      | -                                                                      | 43,658,750.00                                                           |
|                              | Import Trust Receipts                             |                                                                        |                                                                         |
|                              | Export Credit + Advances (FBD)                    |                                                                        |                                                                         |
|                              |                                                   |                                                                        |                                                                         |
|                              |                                                   |                                                                        |                                                                         |
|                              |                                                   |                                                                        |                                                                         |
|                              | <b>Total II</b>                                   | 48,926,571,476.69                                                      | 33,578,563,450.14                                                       |
| <b>III.</b>                  | <b>Term Loans</b>                                 | 48,103,994,365.02                                                      | 42,861,630,077.83                                                       |
|                              | <b>Total + Advances I + II + III</b>              | <b>97,030,565,841.71</b>                                               | <b>76,440,193,527.97</b>                                                |

**Note:** All interest bearing loans and advances granted to staff should be shown in Schedule 9 under respective sub-items such as Loans (Demand), Overdrafts etc.

**Note:** All non-interest bearing loans and advances granted to staff should be shown in Schedule 11 under Item VI + Others k).



**General Manager**

**Date : 20/04/2023**



**Managing Director**



**Chartered Accountant**



**BANK OF INDIA (TANZANIA) LTD**

**ANNEXURE TO SCHEDULE 9 + PART A  
(SPECIAL RETURN FOR THE PURPOSE OF CAPITAL ADEQUACY MEASURES) AS ON**

|                                                                                                                                                                                                                                          |  | AMOUNT<br>OUTSTANDING<br>AS ON<br>31/03/2023 |  | PROVISION<br>FOR<br>N.P.A. |  | UNREALISED<br>INTEREST/<br>INCOME |  | AGGREGATE OF CASH<br>MARGIN/DEPOSIT/CREDIT BALANCES<br>IN CURRENT OR OTHER ACCOUNTS<br>NOT EARMARKED FOR SPECIFIC<br>PURPOSES AND FREE FROM ANY<br>LIEN |  | NET<br>( IF NEGATIVE<br>PUT ZERO )<br><br>( 1+2+3+4 ) |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|----------------------------|--|-----------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|
|                                                                                                                                                                                                                                          |  | 1                                            |  | 2                          |  | 3                                 |  | 4                                                                                                                                                       |  | 5                                                     |  |
| <b>PARTICULARS OF ADVANCES</b>                                                                                                                                                                                                           |  | <b>RISK WEIGHT %</b>                         |  |                            |  |                                   |  |                                                                                                                                                         |  |                                                       |  |
| a) Claims on Central Government.                                                                                                                                                                                                         |  | 0%                                           |  |                            |  |                                   |  |                                                                                                                                                         |  |                                                       |  |
| b) Claims guaranteed by Government of India.                                                                                                                                                                                             |  | 0%                                           |  |                            |  |                                   |  |                                                                                                                                                         |  | 0.00                                                  |  |
| c) Claims on State Government                                                                                                                                                                                                            |  | 0%                                           |  |                            |  |                                   |  |                                                                                                                                                         |  | 0.00                                                  |  |
| d) Claims Guaranteed by State Government                                                                                                                                                                                                 |  | 0%                                           |  |                            |  |                                   |  |                                                                                                                                                         |  | 0.00                                                  |  |
| e) Claims on Public sector undertakings of Government of India                                                                                                                                                                           |  | 100%                                         |  | 0.00                       |  |                                   |  |                                                                                                                                                         |  | 0.00                                                  |  |
| f) Claims on Public sector undertakings of State Government                                                                                                                                                                              |  | 100%                                         |  | 0.00                       |  |                                   |  |                                                                                                                                                         |  | 0.00                                                  |  |
| g) Bills Negotiated under L/Cs of our Branches #                                                                                                                                                                                         |  | 100%                                         |  | 0.00                       |  | 0.00                              |  |                                                                                                                                                         |  | 0.00                                                  |  |
| h) Claims on Banks ( All claims on banks including but not limited to Bills negotiated / Buyer's credit under LCs/ Letter of comforts of other banks, loans collateralised by deposits of other banks, loans guaranteed by other banks.) |  | 20%                                          |  |                            |  |                                   |  |                                                                                                                                                         |  | 0.00                                                  |  |
| i) Others                                                                                                                                                                                                                                |  | 100%                                         |  | 97,030,565,841.71          |  | 192,563,609.35                    |  | 234,626,313.13                                                                                                                                          |  | 96,603,375,919.23                                     |  |
| Total                                                                                                                                                                                                                                    |  |                                              |  | 97,030,565,841.71          |  | 192,563,609.35                    |  | 234,626,313.13                                                                                                                                          |  | 96,603,375,919.23                                     |  |

1 # Details to be given in Annexure to Schedule 9 Part B

2 \* Total should tally with CA19 (Total Assets Classification)

\*\* Total should tally with total provision as per CA+19.

[ Alligation of Advances (iv) (b)+(c)+(d) ]

\$ Should tally with item H, column 1 amount outstanding of Annexure 1 + Sr. No. 6 + Claims on domestic banks column 4 ledger outstanding plus Sr. No. 7 + Claims on foreign banks column 4 ledger outstanding).

Date : 20/04/2023

General Manager

Managing Director

Chartered Accountant

\*\*\* Total should tally with total of CA+19A



## BANK OF INDIA (TANZANIA) LTD

0.00

## ANNEXURE TO SCHEDULE 9 + PART AA (For NPA Accounts only)

## (SPECIAL RETURN FOR THE PURPOSE OF CAPITAL ADEQUACY MEASURES) AS ON

\*31/03/2023

| PARTICULARS OF ADVANCES                                                                                                                                                                                                                  | RISK WEIGHT % | AMOUNT<br>OUTSTANDING<br>AS ON<br>*31/03/2023 | PROVISION<br>FOR<br>N.P.A | UNREALISED<br>INTEREST/<br>INCOME | AGGREGATE OF CASH<br>MARGIN/DEPOSIT/CREDIT BALANCES<br>IN CURRENT OR OTHER ACCOUNTS<br>NOT EARMARKED FOR SPECIFIC<br>PURPOSES AND FREE FROM ANY<br>LIEN | NET<br>( IF NEGATIVE<br>PUT ZERO )<br>( 1-2-3-4 ) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------|---------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|                                                                                                                                                                                                                                          |               |                                               |                           |                                   |                                                                                                                                                         |                                                   |
|                                                                                                                                                                                                                                          |               | 1                                             | 2                         | 3                                 | 4                                                                                                                                                       | 5                                                 |
| a) Claims on Central Government.                                                                                                                                                                                                         | 0.00          |                                               |                           |                                   |                                                                                                                                                         | 0.00                                              |
| b) Claims guaranteed by Government of India.                                                                                                                                                                                             | 0.00          |                                               |                           |                                   |                                                                                                                                                         | 0.00                                              |
| c) Claims on State Government                                                                                                                                                                                                            | 0.00          |                                               |                           |                                   |                                                                                                                                                         | 0.00                                              |
| d) Claims Guaranteed by State Government                                                                                                                                                                                                 | 0.00          |                                               |                           |                                   |                                                                                                                                                         | 0.00                                              |
| e) Claims on Public sector undertakings of Government of India                                                                                                                                                                           | 1.00          |                                               |                           |                                   |                                                                                                                                                         | 0.00                                              |
| f) Claims on Public sector undertakings of State Government                                                                                                                                                                              | 1.00          |                                               |                           |                                   |                                                                                                                                                         | 0.00                                              |
| g) Bills Negotiated under L/Cs of our Branches #                                                                                                                                                                                         | 1.00          |                                               |                           |                                   |                                                                                                                                                         | 0.00                                              |
| h) Claims on Banks ( All claims on banks including but not limited to Bills negotiated / Buyer's credit under LCs/ Letter of comforts of other banks, loans collateralised by deposits of other banks, loans guaranteed by other banks.) | 0.20          |                                               |                           |                                   |                                                                                                                                                         | 0.00                                              |
| i) Others                                                                                                                                                                                                                                | 1.00          | 4,871,313,836.00                              | 192,563,609.35            | 234,626,313.13                    |                                                                                                                                                         | 4,444,123,913.52                                  |
| Total                                                                                                                                                                                                                                    |               | 4,871,313,836.00                              | 192,563,609.35            | 234,626,313.13                    | 0.00                                                                                                                                                    | 4,444,123,913.52                                  |

\* Total should tally with CA19

[Assets Classification (b) + (c) + (d)]

\*\* Total should tally with total provision as per CA+19.

[Allocation of Advances (iv) (b)+(c) +(d)]

\*\*\* Total should tally with total of CA+19A

[Assets Classification (b) + (c) + (d)]

Date : 20/04/2023

General Manager



Chartered Accountant

M Eastern Africa



# BANK OF INDIA (TANZANIA) LTD

## Annexure to Schedule 9 (Part – D)

### (Special Return for the purpose of segment reporting)

Details of Assets & Income of Wholesale Advances as on "31/03/2023

| Particulars                                                    | Advances          | Interest Earned (Sch 13 Part I) | Other Income   |
|----------------------------------------------------------------|-------------------|---------------------------------|----------------|
| Wholesale Banking                                              | 0.00              | 0.00                            |                |
| Total                                                          | 97,030,565,841.71 | 8,603,374,156.69                | 688,754,860.30 |
| % of Wholesale to Total (A/B)                                  | 0.00              | xxxxxxx                         | xxxxxxx        |
| Yield on Total advances (Int. Earned/Total Advances)           | 38.31             | xxxxxxx                         | xxxxxxx        |
| Yield on wholesale advances (Int. Earned / Wholesale Advances) | #DIV/0!           | xxxxxxx                         | xxxxxxx        |

The segments are defined as under :-

Retail Banking would include exposures which fulfil following two criteria :-

Wholesale Banking includes all advances which are not included under 'Retail Banking'

  
General Manager

  
Managing Director

  
Chartered Accountant

20/04/2023



## SCHEDULE 10 - FIXED ASSETS AS ON 31/03/2023

| BLOCK                                                                                          |                                                                    | DESCRIPTION | *GROSS BLOCK<br>BALANCE AS ON<br>1-Apr-22 | ADDITIONS DURING THE PERIOD ENDED 30.09.2022 |                               |               | DEDUCTIONS DURING THE PERIOD ENDED 30.09.2022 |                             |               | GROSS BLOCK<br>CLOSING BALANCE<br>AS ON<br>31/03/2023<br><br>(3 + 4 + 5 + 6 + 7 + 8 + 9) |  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-------------------------------------------|----------------------------------------------|-------------------------------|---------------|-----------------------------------------------|-----------------------------|---------------|------------------------------------------------------------------------------------------|--|
| 1                                                                                              | 2                                                                  |             | 3                                         | PURCHASES                                    | TRANSFERS<br>FROM<br>BRANCHES | DUE TO<br>MOC | SALES/<br>WRITE + OFF                         | TRANSFERS<br>TO<br>BRANCHES | DUE TO<br>MOC | 10                                                                                       |  |
|                                                                                                |                                                                    |             |                                           |                                              |                               |               |                                               |                             |               |                                                                                          |  |
| I.                                                                                             | PREMISES                                                           |             | 0.00                                      |                                              |                               |               |                                               |                             |               | 0.00                                                                                     |  |
| II.                                                                                            | FURNITURE & FIXTURES                                               |             | 0.00                                      |                                              |                               |               |                                               |                             |               | 0.00                                                                                     |  |
| A                                                                                              | Furniture, Fixture and Equipments (Item I to vii, xv, xvii, xviii) |             | 878,803,907.13<br>XXXXXXXX                | 5,021,500.00<br>XXXXXXXX                     | XXXXXXXX                      | XXXXXXXX      | 0.00                                          | XXXXXXXX                    | XXXXXXXX      | 883,825,407.13<br>XXXXXXXX                                                               |  |
| B                                                                                              | Electric Fittings and Equipments (Item xiii, xiv)                  |             | 312,841,774.35                            | 4,862,288.00                                 | 0.00                          |               | 0.00                                          |                             |               | 317,704,062.35                                                                           |  |
| C                                                                                              | Airconditioning plant etc. and Business machine (Item viii to xi)  |             |                                           | 0.00                                         | XXXXXXXX                      | XXXXXXXX      | 0.00                                          | XXXXXXXX                    | XXXXXXXX      | 0.00<br>XXXXXXXX                                                                         |  |
| D                                                                                              | Motor Cars, Vans and Motor Cycles (Item xii)                       |             | 87,045,000.00                             | 0.00                                         | 0.00                          |               | 0.00                                          |                             |               | 87,045,000.00                                                                            |  |
| E                                                                                              | Data Processing Machines including Computers (Item xi)             |             | 1,023,717,248.71                          | 11,695,070.00                                |                               |               | 0.00                                          |                             |               | 0.00                                                                                     |  |
| F                                                                                              | TOTAL OF II                                                        |             | 2,102,007,928.19                          | 21,378,868.00                                | 0.00                          | 0.00          | 0.00                                          | 0.00                        | 0.00          | 2,123,386,796.19                                                                         |  |
|                                                                                                | GRAND TOTAL (I + II)                                               |             | 2,102,007,928.19                          | 21,378,868.00                                | 0.00                          | 0.00          | 0.00                                          | 0.00                        | 0.00          | 2,123,386,796.19                                                                         |  |
| * THE FIGURES REPORTED IN THIS COLUMN MUST AGREE WITH THE CLOSING BALANCES OF 31ST MARCH 2022. |                                                                    |             |                                           |                                              |                               |               |                                               |                             |               |                                                                                          |  |

\* THE FIGURES REPORTED IN THIS COLUMN MUST AGREE WITH THE CLOSING BALANCES OF 31ST MARCH 2022.

THE OPENING/CLOSING BALANCES OF GROSS BLOCK MUST AGREE WITH THE BALANCE IN YOUR GENERAL LEDGER AC FURNITURE &amp; FIXTURES/REGISTER OF FURNITURE &amp; FIXTURES.

NOTE :

For detailed description of Items of Furniture &amp; Fixtures please Refer to Manual of Instructions, Volume No. 2, Chapter 28.

Date : 20/04/2023

General Manager

Mining Director

Chartered Accountant



| SCHEDULE 10 + FIXED ASSETS ACCUMULATED DEPRECIATION AS ON 31/03/2023 |                                                                    |                                                  |                                               |                                     |                                               |                          |                                   |               |                                   | Amount in Local Currency |                            |
|----------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------------------|--------------------------|-----------------------------------|---------------|-----------------------------------|--------------------------|----------------------------|
| BLOCK                                                                | DESCRIPTION                                                        | ACUMULATED *<br>DEPRECIATION<br>AS ON 01-04-2022 | DEPRECIATION                                  |                                     |                                               |                          |                                   | DEPRECIATION  |                                   |                          | WRITTEN DOWN VALUE(W.D.V.) |
|                                                                      |                                                                    |                                                  | ADDITIONS DURING THE PERIOD ENDED 30.03.2022  |                                     | DEDUCTIONS DURING THE PERIOD ENDED 30.03.2022 |                          |                                   |               |                                   |                          |                            |
|                                                                      |                                                                    |                                                  | FROM PROFIT &<br>LOSS ACCOUNT<br>Refer Note @ | TRANSFERS<br>FROM OTHER<br>BRANCHES | DUE TO<br>MOC                                 | ON SALES/<br>WRITE + OFF | TRANSFERS TO<br>OTHER<br>BRANCHES | DUE TO<br>MOC | AS ON<br>31/03/2023<br>( 10 - 18) | AS ON<br>31/03/2022      |                            |
|                                                                      |                                                                    | 11                                               | 12                                            | 13                                  | 14                                            | 15                       | 16                                | 17            | 18                                | 19                       | 20                         |
| I.                                                                   | PREMISES                                                           | 0.00                                             |                                               |                                     |                                               |                          |                                   |               | 0.00                              | 0.00                     | 0.00                       |
| II.                                                                  | FURNITURE & FIXTURES                                               | 0.00                                             |                                               |                                     |                                               |                          |                                   |               | 0.00                              |                          |                            |
| A                                                                    | Furniture, Fixture and Equipments (Item I to vii, xv, xvi, xvii)   | 444,908,726.96                                   | 22,203,516.29                                 |                                     |                                               |                          |                                   |               | 467,113,243.25                    | 416,512,183.66           | 433,664,180.17             |
| B                                                                    | Electric Filtrals and Equipments (Item xiii, xiv)                  | 104,434,853.11                                   | 43,953,484.07                                 | XXXXXX                              | XXXXXX                                        | XXXXXX                   | XXXXXX                            | XXXXXX        | 148,388,337.18                    | XXXXXX                   | 206,206,821.24             |
| C                                                                    | Airconditioning plant etc. and Business machine (Item viii to xii) | 0.00                                             |                                               | XXXXXX                              |                                               | 0.00                     |                                   |               | 0.00                              | 0.00                     | 0.00                       |
| D                                                                    | Motor Cars, Vans and Motor Cycles (Item xli)                       | 42,672,800.13                                    | 7,128,633.27                                  | XXXXXX                              | XXXXXX                                        | XXXXXX                   | XXXXXX                            | XXXXXX        | XXXXXX                            | XXXXXX                   | XXXXXX                     |
| E                                                                    | Cycles (Item xvi)                                                  | 0.00                                             |                                               |                                     |                                               | 0.00                     |                                   |               | 0.00                              | 0.00                     | 0.00                       |
| F                                                                    | Data Processing Machines Including Computers (Item xi)             | 608,470,662.37                                   | 116,314,173.43                                |                                     |                                               | 0.00                     |                                   |               | 37,243,586.60                     | 37,243,586.60            | 44,372,189.87              |
|                                                                      | TOTAL II                                                           | 1,200,468,072.57                                 | 169,598,807.06                                | 0.00                                | 0.00                                          | 0.00                     | 0.00                              | 0.00          | 724,784,835.80                    | 310,627,450.91           | 415,246,554.34             |
|                                                                      | TOTAL I + II                                                       | 1,200,468,072.57                                 | 169,598,807.06                                | 0.00                                | 0.00                                          | 0.00                     | 0.00                              | 0.00          | 1,390,067,879.63                  | 933,258,916.56           | 1,101,519,855.62           |

\* THE FIGURES REPORTED IN THIS COLUMN MUST AGREE WITH THE CLOSING BALANCES OF 31ST MARCH, 2022

Note : @

THE FIGURES REPORTED UNDER TOTAL I-II IN COLUMN 12 SHOULD TALLY WITH ITEM V. DEPRECIATION ON BANK'S PROPERTY IN SCHEDULE 16 OF FORM 'B'.

Date : 20/04/2023



General Manager



Managing Director



Chartered Accountant



# BANK OF INDIA (TANZANIA) LTD

## SCHEDULE 11 + OTHER ASSETS

|      |                                                       | AS ON<br>"31/03/2023<br>(Current Period)<br>(Local Currency) | AS ON<br>"31/03/2022<br>(Previous Period)<br>(Local Currency) |
|------|-------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| I.   | Inter+Office Adjustment (Branch Adjustment)           | xxxxxxxxxxx                                                  | xxxxxxxxxxx                                                   |
| II.  | Interest Accrued                                      | 1,398,637,669.54                                             | 1,599,760,946.02                                              |
| III. | Tax paid in advance/tax deducted at source            |                                                              |                                                               |
| IV.  | Stationery, Stamps and Stamped Documents              |                                                              |                                                               |
| V.   | Non+Banking assets acquired in satisfaction of claim` | xxxxxxxxxxx                                                  | xxxxxxxxxxx                                                   |
| VI.  | Others                                                | xxxxxxxxxxx                                                  | xxxxxxxxxxx                                                   |
|      | a) Suspense Accounts (Debits) of Other Assets Nature  | 2,645,015,407.67                                             | 3,160,472,902.84                                              |
|      | b) Accumulated Loss carried forward a/c               | xxxxxxxxxxx                                                  | xxxxxxxxxxx                                                   |
|      | c) Swap A/c.                                          |                                                              |                                                               |
|      | d) Clearing Adjustments                               | -                                                            |                                                               |
|      | e) Currency Position                                  |                                                              |                                                               |
|      | f) Trade A/c. (Forex)                                 | (7,917,218.44)                                               | (22,022,688.76)                                               |
|      | g) Non+Interest bearing Loans/ Advances to Staff      |                                                              |                                                               |
|      | h) capital work in process                            |                                                              |                                                               |
|      | i) Deferred Tax Assets **                             | 104,189,838.69                                               | 74,118,802.87                                                 |
|      | j) Security Deposit                                   |                                                              |                                                               |
|      | k) Interest                                           |                                                              |                                                               |
|      | l) Deferred Tax                                       |                                                              |                                                               |
|      | m) GST Refundable                                     |                                                              |                                                               |
|      | n) Interest Accrued on Term Deposits                  |                                                              |                                                               |
|      | o) Miscellaneous total                                |                                                              |                                                               |
|      | p) Revaluation Diff                                   |                                                              |                                                               |
|      | r)                                                    |                                                              |                                                               |
|      | Total VI                                              | 2,741,288,027.92                                             | 3,212,569,016.95                                              |
|      | Total I to VI                                         | 4,139,925,697.46                                             | 4,812,329,962.97                                              |

\* Details of Placements (including vostro Rupee balances) with Treasury Branch, Other Indian Branches and Foreign Branches included in above must be given separately with the name of the Branch and amount. Total should agree with Item I.

\*\* Full details of Deferred Tax Assets / Liability including treatment in books should be given separately.

Date : 20/04/2023

General Manager

Managing Director

Chartered Accountant



# BANK OF INDIA (TANZANIA) LTD

| SCHEDULE 12 + CONTINGENT LIABILITIES |                                                                                     |                                          |                                           |
|--------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------|
|                                      |                                                                                     | AS ON<br>"31/03/2023<br>(Current Period) | AS ON<br>"31/03/2022<br>(Previous Period) |
|                                      |                                                                                     | (Local Currency)                         | (Local Currency)                          |
| I.                                   | Claim against the Bank not acknowledged as debts<br>(Details as per attached sheet) | xxxxxxxxxxx                              | xxxxxxxxxxx                               |
| II.                                  | Liability for partly paid investments                                               |                                          |                                           |
| III.                                 | Liability on account of outstanding forward exchange contracts                      | xxxxxxxxxxx                              | xxxxxxxxxxx                               |
| IV.                                  | Guarantee given on behalf of constituents                                           | xxxxxxxxxxx                              | xxxxxxxxxxx                               |
|                                      | a) In India                                                                         |                                          |                                           |
|                                      | b) Outside India                                                                    | 41,544,595.71                            | 6,987,237,081.48                          |
| V.                                   | Acceptances, endorsements and other obligations                                     | xxxxxxxxxxx                              | xxxxxxxxxxx                               |
|                                      | a) Bank's Liability for Credits opened for customers                                | 140,333,164.00                           | -                                         |
|                                      | b) Bank's Liability for confirming credits                                          | xxxxxxxxxxx                              | xxxxxxxxxxx                               |
|                                      | c) Bank's Liability for acceptance A/c. customers                                   |                                          |                                           |
|                                      | d) Liabilities for acceptances on behalf of Customers                               | xxxxxxxxxxx                              | xxxxxxxxxxx                               |
|                                      |                                                                                     | -                                        | -                                         |
|                                      |                                                                                     | xxxxxxxxxxx                              | xxxxxxxxxxx                               |
|                                      | Total of item V                                                                     | 140,333,164.00                           | -                                         |
| VI.                                  | Other items for which the Bank is contingently liable (Give details)                |                                          |                                           |
|                                      | a) Interest Rate Swap                                                               |                                          |                                           |
|                                      | b) CAPITAL COMMITMENTS #                                                            |                                          | -                                         |
|                                      | c) Others                                                                           |                                          |                                           |
|                                      | Total of item VI                                                                    | -                                        | -                                         |
|                                      | Total of items I to V I                                                             | 181,877,759.71                           | 6,987,237,081.48                          |

# Commitments under underwriting contracts estimated amount of contracts remaining to be executed on capital account and not provided for arrears of Cumulative Dividends, Bills Rediscounted etc. to be included here.

Date : 20/04/2023



General Manager



Managing Director



Chartered Accountant



**BANK OF INDIA (TANZANIA) LTD**

**ANNEXURE TO SCHEDULE 12 + PART A**

**A) OFF BALANCE SHEET ITEMS (CONTINGENT LIABILITIES)**

|                                                                                                | AMOUNT<br>OUTSTANDING<br>AS ON<br>31/03/2023<br>(Local Currency) | CASH MARGIN/<br>DEPOSIT/<br>EAR+MARKED<br>DEPOSITS AVAILABLE<br>AS SECURITY<br>(Local Currency) |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| I Claims against the bank not acknowledge as debts                                             |                                                                  |                                                                                                 |
| II Liability for partly paid Investments                                                       |                                                                  |                                                                                                 |
| III Liability on account of outstanding forward exchange contracts with original maturity of:* |                                                                  |                                                                                                 |
| a) 14 days or less                                                                             |                                                                  |                                                                                                 |
| b) 15 days or more but less than 1 year                                                        |                                                                  |                                                                                                 |
| c) 1 year & over but less than 2 years                                                         |                                                                  |                                                                                                 |
| d) 2 years & over but less than 3 years                                                        |                                                                  |                                                                                                 |
| e) And so on                                                                                   |                                                                  |                                                                                                 |
| Total I a+b+c+d+e                                                                              | -                                                                | -                                                                                               |
| IV Guarantees given on behalf of constituents                                                  |                                                                  |                                                                                                 |
| a) Against counter guarantees of OUR BRANCHES                                                  | -                                                                |                                                                                                 |
| b) Against counter guarantee of OTHER BANKS of which                                           |                                                                  |                                                                                                 |
| i) Financial Guarantees                                                                        | -                                                                | -                                                                                               |
| ii) Others                                                                                     | -                                                                | -                                                                                               |
| c) Financial Guarantees                                                                        | -                                                                |                                                                                                 |
| d) Others (Performance Guarantee)                                                              | 41 544 595.71                                                    | 18 290 254.00                                                                                   |
| Total a+b+c+d                                                                                  | 41 544 595.71                                                    | 18 290 254.00                                                                                   |
| V Acceptances, Endorsement & other obligations                                                 |                                                                  |                                                                                                 |
| a) Bank's liability for credits opened for customers @                                         |                                                                  | -                                                                                               |
| b) Bank's Liability for Confirming Credits                                                     |                                                                  |                                                                                                 |
| c) Bank's Liability for Acceptances a/c Customers @                                            |                                                                  |                                                                                                 |
| d) Liability for Acceptances on behalf of customers @                                          | 140 333 164.00                                                   | -                                                                                               |
| Total I a+b+c+d                                                                                | 140 333 164.00                                                   | -                                                                                               |
| VI Other Items for which bank is contingently liable                                           |                                                                  |                                                                                                 |
| a) Interest rate swap with original maturity of *                                              |                                                                  |                                                                                                 |
| i) 14 days or Less                                                                             |                                                                  |                                                                                                 |
| ii) 15 days or more but less than 1 year                                                       |                                                                  |                                                                                                 |
| iii) 1 year & over but less than 2 years                                                       |                                                                  |                                                                                                 |
| iv) 2 years & over but less than 3 years                                                       |                                                                  |                                                                                                 |
| v) and so on                                                                                   |                                                                  |                                                                                                 |
| Total I i+ii+iii+iv+v                                                                          | -                                                                | -                                                                                               |
| b) Capital Commitments #                                                                       |                                                                  |                                                                                                 |
| c) Others                                                                                      |                                                                  |                                                                                                 |
| Total I a+b+c i.e. Total Of VI                                                                 | -                                                                | -                                                                                               |
| Total I to VI**                                                                                | 181 877 759.71                                                   | 18 290 254.00                                                                                   |

\* As per D+5 return

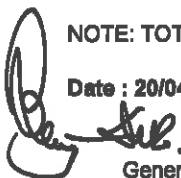
\*\* Total I to VI should tally with Contingent Liabilities as per Schedule 12

@ Further break-up of these Items should be furnished as per Format of " Additional Information for Capital Adequacy Measure-II" (enclosed)

# Arrears of cumulative dividends, Bills Rediscounted, Commitments under underwriting contracts estimated amount of contracts remaining to be executed on capital account and not provided for etc. are to be Included here.

NOTE: TOTALS OF EACH ITEM SHOULD TALLY WITH THE RESPECTIVE ITEMS OF SCH+12

Date : 20/04/2023

  
General Manager



Managing Director

  
Chartered Accountant



**BANK OF INDIA (TANZANIA) LTD**

**ADDITIONAL INFORMATION FOR CAPITAL ADEQUACY MEASURES**

(As part of annexure to Schedule 12, Part + A)

Further Break-up of Contingent Credit Exposure As on 31/03/2023

| Sl. No. | Credit Contingent                                                                      | Items | Client / Obligor | CCF for Contingent | Risk Weight for Obligor | Total Book Exposure | Cash Margin/ Deposits/Provision | Net Exposure (4-5) |
|---------|----------------------------------------------------------------------------------------|-------|------------------|--------------------|-------------------------|---------------------|---------------------------------|--------------------|
| 1       | Letters of Credit ( Documentary)                                                       |       | Govt.            | 2.00               | 3.00                    | 4.00                |                                 |                    |
| 2       | Letters of Credit ( Documentary)                                                       |       | Banks            | 20.00              | -                       |                     |                                 | 0.00               |
| 3       | Letters of Credit ( Documentary)                                                       |       | ND+ SI +NBFCs    | 20.00              | 20.00                   |                     |                                 | 0.00               |
| 4       | Letters of Credit ( Documentary)                                                       |       | Others           | 125.00             | 100.00                  |                     |                                 | 0.00               |
| 5       | Letters of Credit ( Clean)                                                             |       | Govt.            | 20.00              | 100.00                  | 140 333 184.00      |                                 | 140,333,184.00     |
| 6       | Letters of Credit ( Clean)                                                             |       | Banks            | 100.00             | -                       |                     |                                 | 0.00               |
| 7       | Letters of Credit ( Clean)                                                             |       | ND+ SI +NBFCs    | 100.00             | 20.00                   |                     |                                 | 0.00               |
| 8       | Letters of Credit ( Clean)                                                             |       | Others           | 125.00             | 100.00                  |                     |                                 | 0.00               |
| A       | Total   under column 4 should tally with item V(a) of Annexure to Schedule             |       |                  | 100.00             | 100.00                  | 140 333 184.00      | 0.00                            | 140,333,184.00     |
| 1       | Guarantees + Financial                                                                 |       | Govt.            | -                  | -                       |                     |                                 | 0.00               |
| 2       | Guarantees + Financial                                                                 |       | Banks            | 100.00             | 20.00                   |                     |                                 | 0.00               |
| 3       | Guarantees + Financial                                                                 |       | ND+ SI +NBFCs    | 125.00             | 100.00                  |                     |                                 | 0.00               |
| 4       | Guarantees + Financial                                                                 |       | Others           | XXXXXX             | XXXXXX                  | XXXXXX              | XXXXXX                          | XXXXXX             |
| (i)     | Secured by mortgage on commercial real estate                                          |       |                  | 150.00             | 100.00                  |                     |                                 | 0.00               |
| (ii)    | On behalf of Stock Brokers & Market makers                                             |       |                  | 125.00             | 150.00                  |                     |                                 | 0.00               |
| (iii)   | Others                                                                                 |       |                  | 100.00             | 100.00                  |                     |                                 | 0.00               |
| B       | Total   under column 4 should tally with item V(c) of Annexure to Schedule             |       |                  | -                  | -                       | -                   | 0.00                            | 0.00               |
| 1       | Guarantees + Others                                                                    |       | Govt.            | 50.00              | 20.00                   |                     |                                 | 0.00               |
| 2       | Guarantees + Others                                                                    |       | Banks            | 50.00              | 20.00                   |                     |                                 | 0.00               |
| 3       | Guarantees + Others                                                                    |       | ND+ SI +NBFCs    | 125.00             | 100.00                  |                     |                                 | 0.00               |
| 4       | Guarantees + Others                                                                    |       | Others           | XXXXXX             | XXXXXX                  | XXXXXX              | XXXXXX                          | XXXXXX             |
| (i)     | Secured by mortgage on commercial real estate                                          |       |                  | 150.00             | 100.00                  |                     |                                 | 0.00               |
| (ii)    | On behalf of Stock Brokers & Market makers                                             |       |                  | 125.00             | 150.00                  |                     |                                 | 0.00               |
| (iii)   | Others                                                                                 |       |                  | 50.00              | 100.00                  |                     |                                 | 0.00               |
| C       | Total   under column 4 should tally with item V(d) of Annexure to Schedule             |       |                  | -                  | -                       | 36 877 628.71       | 18,290,254.00                   | 18,387,375.71      |
| 1       | Bank's Liability for Acceptances A/c Customers.                                        |       | Govt.            | 100.00             | -                       |                     |                                 | 0.00               |
| 2       | Bank's Liability for Acceptances A/c Customers.                                        |       | Banks            | 100.00             | 20.00                   |                     |                                 | 0.00               |
| 3       | Bank's Liability for Acceptances A/c Customers.                                        |       | ND+ SI +NBFCs    | 125.00             | 100.00                  |                     |                                 | 0.00               |
| 4       | Bank's Liability for Acceptances A/c Customers.                                        |       | Others           | 100.00             | 100.00                  |                     | 0.00                            | 0.00               |
| D       | Total   under column 4 should tally with item V(e) of Annexure to Schedule             |       |                  | -                  | -                       | -                   | 0.00                            | 0.00               |
| 1       | Liabilities for Acceptances on behalf of Customers                                     |       | Govt.            | 100.00             | -                       |                     |                                 | 0.00               |
| 2       | Liabilities for Acceptances on behalf of Customers                                     |       | Banks            | 100.00             | 20.00                   |                     |                                 | 0.00               |
| 3       | Liabilities for Acceptances on behalf of Customers                                     |       | ND+ SI +NBFCs    | 125.00             | 100.00                  |                     |                                 | 0.00               |
| 4       | Liabilities for Acceptances on behalf of Customers                                     |       | Others           | 100.00             | 100.00                  |                     |                                 | 0.00               |
| E       | Total   under column 4 should tally with item V(d) of Annexure to Schedule 12 [Part A] |       |                  | -                  | -                       | -                   | 0.00                            | 0.00               |

Date : 20/04/2023

General Manager

Managing Director

Chartered Accountant

Eastern Africa



**BANK OF INDIA (TANZANIA) LTD**

**FORM 'B'**  
**PROFIT & LOSS ACCOUNT FOR THE**      **0.00**      **"31/03/2023**  
**From**      **01/04/2022**  
**To**      **31/03/2023**

(The Profit & Loss Account has been prepared in conformity with Form 'B' of the third schedule to the Banking Regulation Act, 1949)

|                                                           |    | 0.00                                               |                                                    |
|-----------------------------------------------------------|----|----------------------------------------------------|----------------------------------------------------|
|                                                           |    | 01/04/2022<br>to<br>31/03/2023<br>(Local Currency) | 01/04/2021<br>to<br>31/03/2022<br>(Local Currency) |
| SCHEDULE NO.                                              |    |                                                    |                                                    |
| <b>I. INCOME</b>                                          |    |                                                    |                                                    |
| INTEREST EARNED                                           | 13 | 14,458,235 931.24                                  | 12,653 344 002.32                                  |
| OTHER INCOME                                              | 14 | 1 120 140 152.51                                   | 1 189,250,002.61                                   |
| LOSS TRANSFERRED                                          |    |                                                    | 0.00                                               |
| TOTAL :                                                   |    | 15,578,376,083.75                                  | 13,842,594,004.93                                  |
| <b>II. EXPENDITURE</b>                                    |    |                                                    |                                                    |
| INTEREST EXPENDED                                         | 15 | 6 064 744,488.19                                   | 4 673,937 008.83                                   |
| OPERATING EXPENSES                                        | 16 | 6,554,432 796.39                                   | 6,477 926 125.04                                   |
| PROVISIONS AND CONTINGENCIES (As per ANNEXURE I enclosed) |    | 2,257,803,211.64                                   | 1,481,823,604.93                                   |
| PROFIT TRANSFERRED                                        |    | 701,395,587.53                                     | 1,208,907,266.13                                   |
| TOTAL                                                     |    | 15 578 376 083.75                                  | 13 842 594 004.93                                  |

Difference      0.00      0.00

Date : 20/04/2023



General Manager



Managing Director

Subject to Audit Report of even date

Chartered Accountants



RSM/Basutu Africa  
T. Kaur



**BANK OF INDIA (TANZANIA) LTD**

**SCHEDULE 13 - INTEREST EARNED**

|      |                                                                     | 0.00                                         |                                              |
|------|---------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
|      |                                                                     | From<br>To                                   |                                              |
|      |                                                                     | 01/04/2022<br>31/03/2023<br>(Local Currency) | 01/04/2021<br>31/03/2022<br>(Local Currency) |
| I.   | Interest/Discount on advances/bills                                 | xxxxxxxx                                     | xxxxxxxx                                     |
|      | Miscellaneous - Inland                                              |                                              |                                              |
|      | Miscellaneous - Foreign                                             |                                              |                                              |
|      | Miscellaneous Foreign Imports(including Trust Receipts)             |                                              |                                              |
|      | Miscellaneous Foreign Exports                                       |                                              |                                              |
|      | Fixed Loans                                                         |                                              |                                              |
|      | Overdrafts                                                          | 3,986,595,288.22                             | 2,427,164,228.25                             |
|      | Term Loans                                                          | 4,616,778,868.47                             | 3,810,527,395.97                             |
|      | Export Packing Credits                                              |                                              |                                              |
|      | Bills Discounted                                                    | -                                            | -                                            |
|      | XXXXXXXX                                                            |                                              |                                              |
|      | XXXXXXXX                                                            |                                              |                                              |
|      | Total I                                                             | 8,603,374,156.69                             | 6,237,691,624.22                             |
| II.  | Income on Investments Discount/Interest                             | 5,284,774,162.65                             | 5,621,627,748.49                             |
| III. | Interest on balance with Central Bank Monetary Authority of         | xxxxxxxxxxxxxxxx                             | xxxxxxxxxxxxxxxx                             |
| 1.   | Interest on balance with Central Bank Monetary Authority of Country |                                              |                                              |
| 2.   | Interest on Call Loans to Bank                                      | 590,087,611.90                               | 794,024,629.61                               |
| 3.   | Interest on Deposits with other Banks                               |                                              |                                              |
| 4.   | Inter Bank Fund/Interest Rate Swap                                  |                                              |                                              |
|      | Total III                                                           | 590,087,611.90                               | 794,024,629.61                               |
| IV.  | Others                                                              |                                              |                                              |
|      | Others Interest/Discount NOT included in I,II,III above             |                                              |                                              |
|      | Interest received from our own branches -                           | xxxxxxxxxxxxxxxx                             | xxxxxxxxxxxxxxxx                             |
|      | (a) Other own Foreign branches                                      |                                              |                                              |
|      | (b) Own Indian Branches, if any                                     |                                              |                                              |
|      | Total IV                                                            | 0.00                                         | 0.00                                         |
|      | Total (I + II + III + IV)                                           | 14,458,235,931.24                            | 12,653,344,002.32                            |

**Date : 20/04/2023**

  
General Manager

  
Managing Director

  
Chartered Accountant



**BANK OF INDIA (TANZANIA) LTD**

**SCHEDULE 14 - OTHER INCOME**

|      |                                                                                                         | 0.00                                         |                         |                                              |                         |
|------|---------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|----------------------------------------------|-------------------------|
|      | From<br>To                                                                                              | 01/04/2022<br>31/03/2023<br>(Local Currency) |                         | 01/04/2021<br>31/03/2022<br>(Local Currency) |                         |
|      |                                                                                                         | Credits                                      | Debits                  | Credits                                      | Debits                  |
| I.   | <b>Commission, Exchange and Brokerage</b>                                                               |                                              |                         |                                              |                         |
|      | Commission - Foreign                                                                                    | 116,937,275.28                               |                         | 100,781,743.45                               |                         |
|      | Commission - on Guarantees                                                                              | 13,037,166.22                                |                         | 58,069,734.38                                |                         |
|      | Exchange - Foreign                                                                                      | -                                            |                         | 0.00                                         |                         |
|      | Brokerage                                                                                               | -                                            |                         |                                              |                         |
|      | Proposal Processing Charges                                                                             | 558,780,418.80                               |                         | 445,336,095.44                               |                         |
|      | Rent - Safe Deposits Lockers                                                                            |                                              |                         |                                              |                         |
|      | <b>Total I</b>                                                                                          | <b>688,754,860.30</b>                        | <b>-</b>                | <b>604,187,573.27</b>                        | <b>0.00</b>             |
|      | (Net balance to be extended to) Total I                                                                 |                                              | <b>688,754,860.30</b>   |                                              | <b>604,187,573.27</b>   |
| II.  | Profit on Sale of Investments                                                                           |                                              |                         |                                              |                         |
|      | Less : Loss on sale of Investments                                                                      |                                              |                         |                                              |                         |
| III. | Profit on revaluation of Investments                                                                    |                                              |                         |                                              |                         |
|      | Less : Loss on revaluation of Investments                                                               |                                              |                         |                                              |                         |
|      |                                                                                                         | XXXXXXXXXXXXXXXXXXXX                         |                         | XXXXXXXXXXXXXXXXXXXX                         |                         |
| IV.  | Profit on sale of Land, Buildings, and Other                                                            |                                              |                         |                                              |                         |
|      |                                                                                                         | XXXXXXXXXXXXXXXXXXXX                         |                         | XXXXXXXXXXXXXXXXXXXX                         |                         |
|      | Less : Loss on sale of Land, Buildings, and Other                                                       |                                              |                         |                                              |                         |
| V.   | Profit on Exchange Transactions                                                                         |                                              | 183,792,308.39          |                                              | 163,259,156.19          |
|      | Less : Loss on Exchange Transactions                                                                    |                                              |                         |                                              |                         |
|      |                                                                                                         | XXXXXXXXXXXXXXXXXXXX                         |                         | XXXXXXXXXXXXXXXXXXXX                         |                         |
|      |                                                                                                         | XXXXXXXXXXXXXXXXXXXX                         |                         | XXXXXXXXXXXXXXXXXXXX                         |                         |
| VI.  | Income earned by way of dividends etc. from Subsidiaries/Companies and/or Joint Venture abroad/in India |                                              |                         |                                              |                         |
| VII. | Miscellaneous Income                                                                                    | XXXXXXXXXXXXXXXXXXXX                         |                         | XXXXXXXXXXXXXXXXXXXX                         |                         |
|      | Rent (from property owned by Bank)                                                                      |                                              |                         |                                              |                         |
|      | Service Charges - C/D, S/B etc.                                                                         |                                              | 87,944,698.95           |                                              | 100,666,549.41          |
|      | Recoveries in written off Accounts                                                                      |                                              | 71,845,447.42           |                                              | 300,431,618.64          |
|      | Miscellaneous Receipts *                                                                                |                                              | 88,002,837.45           |                                              | 30,705,105.10           |
|      | XXXXXXXXXXXX                                                                                            |                                              |                         | XXXXXXXXXXXXXXXXXXXX                         |                         |
|      | <b>Total VII</b>                                                                                        |                                              | <b>247,592,983.82</b>   |                                              | <b>431,803,273.15</b>   |
|      | <b>Total ( I to VII )</b>                                                                               |                                              | <b>1,120,140,152.51</b> |                                              | <b>1,189,250,002.61</b> |

Note: Details of major items such as safe custody charges, warrants / other handling charges, sale of old news papers / obsolete items, charges for issuing solvency certificates, issuing duplicate statements of account, signature verification, stop-payment of cheques / cheque return etc. should be given by way of footnote / allonge

Date : 20/04/2023

General Manager

Managing Director

PSM Eastern Africa  
Chartered Accountant



**BANK OF INDIA (TANZANIA) LTD**

**SCHEDULE 15 - INTEREST EXPENDED**

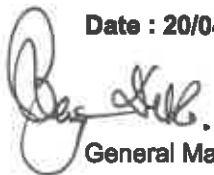
|      |                                                            | 0.00                                         |                                              |
|------|------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
|      |                                                            | From<br>To                                   |                                              |
|      |                                                            | 01/04/2022<br>31/03/2023<br>(Local Currency) | 01/04/2021<br>31/03/2022<br>(Local Currency) |
| I.   | Interest on Deposits                                       | XXXXXXXXXXXXXXXXXX                           | XXXXXXXXXXXXXXXXXX                           |
|      | Miscellaneous - Inland                                     |                                              |                                              |
|      | Miscellaneous - Foreign                                    |                                              | -                                            |
|      | Fixed Deposits                                             | 3,888,160,369.28                             | 3,659,281,697.53                             |
|      | Certificate of Deposits                                    |                                              |                                              |
|      | Short Deposits                                             |                                              |                                              |
|      | Deposits with Notice/Call Deposits                         | 2,128,732,042.00                             | 966,960,634.30                               |
|      | FCNR Deposits                                              |                                              |                                              |
|      | Savings Bank Deposits                                      | 47,852,076.91                                | 47,694,677.00                                |
|      | Current Deposits                                           |                                              |                                              |
|      | Others                                                     |                                              |                                              |
|      | Total I                                                    | 6,064,744,488.19                             | 4,673,937,008.83                             |
| II.  | Interest on Central Bank Monetary Authority of the country | XXXXXXXXXXXXXXXXXX                           | XXXXXXXXXXXXXXXXXX                           |
| 1.   | Interest on Central Bank Monetary Authority of the country |                                              |                                              |
| 2.   | Borrowings from Other Banks/Branches                       | -                                            | -                                            |
| 3.   | Borrowings from Foreign Banks/Correspondents               |                                              |                                              |
| 4.   | Rediscount charges paid to RBI/Other Banks                 |                                              |                                              |
|      | Total II                                                   | 0.00                                         | 0.00                                         |
| III. | Others                                                     |                                              |                                              |
|      | Interest paid on Head Office/Branches balances             | XXXXXXXXXXXXXXXXXX                           | XXXXXXXXXXXXXXXXXX                           |
|      | a) Interest paid to Head Office on H.O. funds if any       |                                              |                                              |
|      | b) Interest paid to Other own Foreign Branches             |                                              |                                              |
|      | c) Interest paid to own Indian Branches *                  |                                              |                                              |
|      | d) Interest rate swap                                      |                                              |                                              |
|      | Rediscount charges paid to Other Institutions / MTN        |                                              |                                              |
|      | Total III                                                  | -                                            | -                                            |
|      | Total (I + II + III)                                       | 6,064,744,488.19                             | 4,673,937,008.83                             |

\* Branch-wise details of interest paid (Included in above) and interest due but not paid ( i.e. included in Provision made)

|    |                                                | Treasury Branch | Other Indian Branches |
|----|------------------------------------------------|-----------------|-----------------------|
|    | Interest paid on Head Office/Branches balances |                 |                       |
| 1) | FCNR - B                                       |                 |                       |
| 2) | Overnight placements                           |                 |                       |
| 3) | Other placements                               |                 |                       |
|    | T o t a l                                      | 0.00            | 0.00                  |

|    |                              | Treasury Branch | Other Indian Branches |
|----|------------------------------|-----------------|-----------------------|
|    | Interest due but NOT paid on |                 |                       |
| 1) | FCNR - B                     |                 |                       |
| 2) | Overnight placements         |                 |                       |
| 3) | Other placements             |                 |                       |
|    | T o t a l                    | 0.00            | 0.00                  |

Date : 20/04/2023

  
General Manager

  
Managing Director

  
Chartered Accountant



**BANK OF INDIA (TANZANIA) LTD**

**SCHEDULE 16 - OPERATING EXPENSES**

|       |                                             | 0.00                                         |               |                                              |               |
|-------|---------------------------------------------|----------------------------------------------|---------------|----------------------------------------------|---------------|
|       | From<br>To                                  | 01/04/2022<br>31/03/2023<br>(Local Currency) |               | 01/04/2021<br>31/03/2022<br>(Local Currency) |               |
| I.    | Payments to and Provisions for Employees    |                                              |               |                                              |               |
|       | Salaries                                    | 2 217 208 226.51                             |               | 1 866 476 823.62                             |               |
|       | Provident Fund                              | 169 206 543.86                               |               | 128,418 200.06                               |               |
|       | Medical Aid                                 | 28 102 692.00                                |               | 23,080,609.00                                |               |
|       | Less : Credit Salaries                      |                                              |               |                                              |               |
|       | Staff Welfare Expenses (Educational)        | 37 244,910.00                                |               | 40,836,460.00                                |               |
| II.   | Total I                                     | 2 451 762 372.37                             |               | 2 058 812 092.68                             |               |
|       | Rent, Taxes and Lighting                    |                                              |               |                                              |               |
|       | Rent/Amortization of Right of Use           | 615,114 815.93                               |               | 784,342,540.07                               |               |
|       | Taxes                                       | 997 528,320.42                               |               | 1 057,562,135.89                             |               |
|       | Lighting                                    | 34 520 732.74                                |               | 29 584 221.80                                |               |
|       | Expenditure on Property Let                 |                                              |               |                                              |               |
|       | Less : Credit Rent                          |                                              |               |                                              |               |
| III.  | Total II                                    | 1 647 163 869.09                             |               | 1 871 488 897.76                             |               |
| IV.   | Printing and Stationery                     | 9 211 350.01                                 |               | 35,287,452.00                                |               |
| V.    | Advertisement and Publicity                 | 60 079 282.00                                |               | 51,328,486.66                                |               |
| VI.   | Depreciation on Bank's Property and Amortiz | 189 599 807.06                               |               | 294 317 850.56                               |               |
| VII.  | Directors' fees allowances & expenses       | 101 759 319.00                               |               | 83,017,763.00                                |               |
| VIII. | Auditors' fees and expenses                 | 104 947 485.24                               |               | 115 554,713.35                               |               |
| IX.   | Law Charges                                 | 13 059 000.00                                |               | 115,924,000.00                               |               |
|       | Postages, Telegrams, Telephones etc.        | Credits                                      | Debits        | Credits                                      | Debits        |
|       | Postage - Inland                            |                                              | 0.00          |                                              | 0.00          |
|       | Postage - Foreign                           | 0.00                                         | 8 038 928.03  | -                                            | 4,588,117.36  |
|       | Telegrams & Telephone - Inland              |                                              | 17 959 727.01 |                                              | 10 619 331.13 |
|       | Telegrams - Foreign                         | 0.00                                         | -             | -                                            | 0.00          |
|       | Stamps - Inland/Foreign                     |                                              |               |                                              |               |
|       |                                             | XXXXXXXXXX                                   | XXXXXXXXXX    | XXXXXXXXXX                                   | XXXXXXXXXX    |
|       | Sub Total                                   | 0.00                                         | 25 998 655.04 | 0.00                                         | 15 207 448.49 |
| X.    | (Net balance to be extended to) Total IX    |                                              | 25,998,655.04 |                                              | 15 207 448.49 |
| XI.   | Repairs and Maintenance                     | 25 932 844.31                                |               | 20,729,799.81                                |               |
| XII.  | Insurance                                   | 436 356 251.02                               |               | 399,065,667.88                               |               |
|       | Other Expenditure                           | XXXXXXXXXXXXXXXXXXXXX                        |               | XXXXXXXXXXXXXXXXXXXXX                        |               |
|       | Business Development Expenses               | 0.00                                         |               | 0.00                                         |               |
|       | Travelling Expenses                         | 68 593 492.72                                |               | 74 895 697.61                                |               |
|       | News Papers                                 | 4 951 900.00                                 |               | 3,345,350.00                                 |               |
|       | Miscellaneous Charges                       | 1 415 017 168.53                             |               | 1 338,950,905.24                             |               |
|       | Entertainment Expenses                      |                                              |               |                                              |               |
|       | Total XII                                   | 1 488 562 561.25                             |               | 1 417 191 952.85                             |               |
|       | Total (I to XII)                            | 6 554 432 796.39                             |               | 6 477 926 125.04                             |               |

Date : 20/04/2023

  
General Manager

  
Managing Director

  
Chartered Accountants



## BANK OF INDIA (TANZANIA) LTD

Annexure 1 to Form B

## ANNEXURE OF PROVISIONS &amp; CONTINGENCIES AND APPROPRIATIONS

debited to Profit &amp; Loss Account for the Period ended 31-03-2023

i.e. from 01-04-2022 to 31-03-2023

|               |                                                                   | Amount in full<br>(In Local Currency) |
|---------------|-------------------------------------------------------------------|---------------------------------------|
| <b>A) (I)</b> | <b>PROVISIONS &amp; CONTINGENCIES</b>                             |                                       |
| 1             | Provision for Bad / Doubtful debts (NPA)                          | 2,257,803,211.64                      |
| 2             | Provision for Taxation                                            |                                       |
| 3             | Provision for Standard Assets                                     |                                       |
| 4             | Provision for Investment Depreciation                             |                                       |
| 5             | Bad debts written off to the debit of P&L A/C                     | 0.00                                  |
| 6             | Amount utilised / retained to wipe off brought forward losses     |                                       |
| 7             | Other Provisions (Please specify) (Refer Note No. 2)              |                                       |
| a)            | Write Off of Expenses on Renovation of Branch Premises            | 0.00                                  |
| b)            | Write Off of Software Licence Fee                                 |                                       |
| c)            |                                                                   |                                       |
|               | Sub Total (I)                                                     | 2,257,803,211.64                      |
| <b>(II)</b>   | <b>Less: Excess Provisions written back (Please give details)</b> |                                       |
| 1             | Provision written back for Bad / Doubtful debts (NPA)             |                                       |
| 2             | Provision written back for Taxation                               |                                       |
| 3             | Provision written back for Standard Assets                        |                                       |
| 4             | Provision written back for Investment Depreciation                |                                       |
| 5             | Bad debts written off to the debit of P&L A/C                     |                                       |
| 6             | Amount utilised / retained to wipe off brought forward losses     |                                       |
| 7             | Other Provisions (Please specify) (Refer Note No. 2)              |                                       |
| a)            |                                                                   |                                       |
| b)            |                                                                   |                                       |
| c)            |                                                                   |                                       |
|               | Sub Total (II)                                                    | 0.00                                  |
|               | <b>TOTAL "A" : (I) - (II)</b>                                     | <b>2,257,803,211.64</b>               |
| <b>B)</b>     | <b>APPROPRIATIONS</b>                                             |                                       |
| 1             | General Reserve Unallocated                                       |                                       |
| 2             | Legal Earned Reserve                                              |                                       |
| 3             | Provisions for Statutory Reserves, if any (Please give details)   |                                       |
|               | Total "B"                                                         | 0.00                                  |
|               | <b>TOTAL (A + B) *</b>                                            | <b>2,257,803,211.64</b>               |

\* The total should tally with the amount of 'Provision & Contingencies' appearing in summary page of Form 'B' for the period 01-04-2021 to 30-06-2021.

Note 1 : The amount of Furniture & Fixtures written off should be reported under Schedule 14 - Item IV  
Less : Loss on sale of Land, Building & Other Assets.

Note 2 : Other Provisions include only those

- for diminution in the value of any assets other than fixed assets,
- for meeting any claim or liability specifically recognised and earmarked; as such, these do not include general/non-specific allocations as per local laws, if they are in the nature of reserve. For example Provision for Standard Assets is a requirement as per Bank's Policy, Any such provision, if done as per local laws will come under provisions as these are not in the nature of reserve.

Note 3 : Any excess provision written back to credit of P & L A/c should be reported in A(II) above

- Excess provision written back - and not in Schedule 14.



RSM E.A. Africa

**BANK OF INDIA (TANZANIA) LTD**  
**CA 16 ( PART I ) AS ON**  
**"31/03/2023"**

(Amount in Local Currency)

| SR NO | Title of Account              | Date of Entry | Refer NOTE 2<br>MARGIN MONEY/<br>DEPOSITS HELD<br>AGAINST L/Cs/<br>GUARANTEES,<br>SECURITY DEPOS.<br>MARGIN FOR<br>ADVANCES/TDA | APPLICATION/<br>ALLOTMENT/CALL<br>MONEY ON NEW<br>ISSUE/RIGHT<br>ISSUE OF SHARES<br>DEBENTURES<br>DIVIDENDS ETC. | CREDIT BALANCES<br>OF LOANS, CASH<br>CREDITS ETC.<br>DORMANT &<br>UNCLAIMED<br>ACCOUNTS | DEPOSITS FOR<br>TOKEN, EXCESS<br>CASH RECEIVED,<br>CASH FOUND ON<br>PREMISES, ETC. | OTHER ITEMS           | TOTAL                   |
|-------|-------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------|-------------------------|
|       |                               |               | 1                                                                                                                               | 2                                                                                                                | 3                                                                                       | 4                                                                                  | 5                     | 6                       |
| 1     | MISC ITEMS                    |               |                                                                                                                                 |                                                                                                                  |                                                                                         |                                                                                    |                       |                         |
| 2     | CREDIT BALANCES OF OD ACS-TZS |               |                                                                                                                                 |                                                                                                                  | 308,685,541.88                                                                          |                                                                                    | 286,438,969.37        | 286,438,969.37          |
| 3     | CREDIT BALANCES OF OD ACS-USD |               |                                                                                                                                 |                                                                                                                  | 98,916,115.30                                                                           |                                                                                    |                       | 308,685,541.88          |
| 4     | MARGIN ON BG USD              |               |                                                                                                                                 |                                                                                                                  |                                                                                         |                                                                                    |                       | 98,916,115.30           |
| 5     | INTT PAYABLE -TDA             |               | 1,956,859,596.95                                                                                                                |                                                                                                                  |                                                                                         |                                                                                    |                       | 0.00                    |
| 6     |                               |               |                                                                                                                                 |                                                                                                                  |                                                                                         |                                                                                    |                       | 1,956,859,596.95        |
| 7     |                               |               |                                                                                                                                 |                                                                                                                  |                                                                                         |                                                                                    |                       | 0.00                    |
| 8     |                               |               |                                                                                                                                 |                                                                                                                  |                                                                                         |                                                                                    |                       | 0.00                    |
| 9     |                               |               |                                                                                                                                 |                                                                                                                  |                                                                                         |                                                                                    |                       | 0.00                    |
| 10    |                               |               |                                                                                                                                 |                                                                                                                  |                                                                                         |                                                                                    |                       | 0.00                    |
| 11    |                               |               |                                                                                                                                 |                                                                                                                  |                                                                                         |                                                                                    |                       | 0.00                    |
| 12    |                               |               |                                                                                                                                 |                                                                                                                  |                                                                                         |                                                                                    |                       | 0.00                    |
| 13    |                               |               |                                                                                                                                 |                                                                                                                  |                                                                                         |                                                                                    |                       | 0.00                    |
|       | <b>TOTAL</b>                  |               | <b>1,956,859,596.95</b>                                                                                                         | <b>0.00</b>                                                                                                      | <b>407,601,657.18</b>                                                                   | <b>0.00</b>                                                                        | <b>286,438,969.37</b> | <b>2,650,900,223.50</b> |

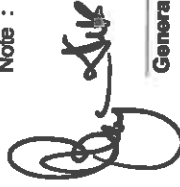
Note : 1

Note : 2

Date : 20/04/2023

Total of items 1 to 5 to be shown under sub-head "Sundry Deposits" under demand Deposits item No.1(C) of Schedule 3 on liabilities side of form A.

Staff Security deposit margins, deposit etc. where the repayment is not free should be shown under items 8 "Other items" in CA-16 (Part II) Sundry Credits



General Manager



Managing Director

Chartered Accountant



| SR NO | Title of Account | Date of Entry | PROVISIONS FOR INTEREST ON TERM DEPOSITS ETC FOR VARIOUS PERIODS | DISCOUNT ON MEDIUM TERM (SIBS/IDBI BILLS) | INCOME RECD. IN ADVANCES SUCH AS GUARANTEE, COMMISSION, RENT ON SAFE DEPOSIT VAULT LOCKERS ETC. | PROVISION FOR EXPENSES ACCRUED BUT NOT PAID | AMOUNT RECEIVED FROM DEPOS & EDCG ETC. IN SETTLEMENT OF DEBITS | UNREALISED INTEREST INCOME | UNREALISED OTHER INCOME | RECEIPTS ON GOVERNMENT BUSINESS ACCOUNT, COLLECTION OF DIRECT/INDIRECT TAXES, ETC. | OTHER ITEMS | TOTAL (1 TO 9) | TOTAL (1 TO 8) | TOTAL (1 TO 9) | TOTAL OF COL 8 & 7 |
|-------|------------------|---------------|------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------|----------------------------|-------------------------|------------------------------------------------------------------------------------|-------------|----------------|----------------|----------------|--------------------|
| 1     | 1                |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 2     | 2                |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 3     | 3                |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 4     | 4                |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 5     | 5                |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 6     | 6                |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 7     | 7                |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 8     | 8                |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 9     | 9                |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 10    | 10               |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 11    | 11               |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 12    | 12               |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 13    | 13               |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 14    | 14               |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 15    | 15               |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| 16    | 16               |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |
| TOTAL |                  |               |                                                                  |                                           |                                                                                                 |                                             |                                                                |                            |                         |                                                                                    |             |                |                |                |                    |

NOTE :-

- Item 1 to be shown in Schedule 5 of Form "A" under Item III "Interest Accrued".
- Total of Item 2 to 9 to be shown in Schedule 5 of Form "A" under Item (IV a) Standby Credits
- Total of Item 8 and 7 to tally with total shown in Form CA-10 A.

*[Signature]*

General Manager

*[Signature]*

Managing Director

*[Signature]*

Chartered Accountant

Date : 28/04/2023

BREAK-UP OF UNREALISED INTEREST INCOME / UNREALISED OTHER INCOME

| DETAILS                         | UNREALISED INTEREST INCOME | UNREALISED OTHER INCOME |
|---------------------------------|----------------------------|-------------------------|
| a) ADVANCES TO other than staff | 234,070,313.13             | -                       |
| b) ADVANCES TO STAFF            | 0.00                       | -                       |
| TOTAL                           | 234,070,313.13             | -                       |



## BANK OF INDIA (TANZANIA) LTD

CA 16 (PART III) AS ON  
31/03/2023

(Amount in Local Currency)

| Title of Account                  | Date of Entry | 1    | 2             | 3    | 4              | 5    | 6    | 7             | 8                | 9                | TOTAL (2 TO 8)   | REFER NOTE 1 | TOTAL (1 TO 8) |
|-----------------------------------|---------------|------|---------------|------|----------------|------|------|---------------|------------------|------------------|------------------|--------------|----------------|
| Receivable NSSF Payment of IBOS   |               | 0.00 | 93,680,318.87 |      | 0.00           |      |      |               |                  |                  |                  |              |                |
| Law Charges                       |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| Prepaid Expenses                  |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| Prepaid Insurance                 |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| Supplies etc (OR) balances        |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| Salary Advance (House rent)       |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| Computer Software Expenses        |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| Misc Items                        |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| Payment for Furniture and Fixture |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| Write Off of Other Losses         |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| Expenses of S.F/ Deceased Accis   |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| Deferred Tax                      |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| VAT Input Account (Debit)         |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |
| TOTAL                             |               | 0.00 | 93,680,318.87 | 0.00 | 180,340,888.93 | 0.00 | 0.00 | 18,473,843.53 | 2,384,510,396.34 | 2,645,915,407.87 | 2,645,915,407.87 |              | 0.00           |
| UNIT OF PROVISION REQUIRED        |               |      |               |      |                |      |      |               |                  |                  |                  |              |                |

\$

Note 1 :-

Balance of Items 2 to 8 to be shown in Form A on Assets side under item VI "Others" of Schedule 11 "Other Assets" as a separate sub-item styled "Suspense Accounts (Debits) of Other Assets Nature".

Note 2 :-

Total of Amount of Provision required as reported in Column No. 9 should be shown in CA+19 under Additional Information Item (B).

Date : 20/04/2023



General Manager



Managing Director

Chartered Accountant



0.00

(Refer Note 2)



## BANK OF INDIA (TANZANIA) LTD

CA - 19

## SUMMARY PARTICULARS OF ADVANCES &amp; ASSETS CLASSIFICATION AS ON

31/03/2023

(Local Currency)

| ALLOCATION OF ADVANCES/                                                                                 |  | DUE FROM OTHERS |   |   |   |           | STAFF | GRAND TOTAL |
|---------------------------------------------------------------------------------------------------------|--|-----------------|---|---|---|-----------|-------|-------------|
| ASSET CLASSIFICATION                                                                                    |  | 2               | 3 | 4 | 5 | SUB-TOTAL |       |             |
| 1                                                                                                       |  |                 |   |   |   |           |       |             |
| I. ALLOCATION OF ADVANCES                                                                               |  |                 |   |   |   |           |       |             |
| a) SECURED BY TANGIBLE ASSETS COVERED BY GUARANTEES (a1+a2+c)                                           |  |                 |   |   |   |           |       |             |
| i) BANKS                                                                                                |  |                 |   |   |   |           |       |             |
| ii) GOVERNMENT                                                                                          |  |                 |   |   |   |           |       |             |
| iii) DI/GC/ECGC/CGFSI                                                                                   |  |                 |   |   |   |           |       |             |
| iv) PROVISION REQUIRED (a1+a2+c1+c2)                                                                    |  |                 |   |   |   |           |       |             |
| a) STANDARD ASSETS (a1+a2)                                                                              |  |                 |   |   |   |           |       |             |
| a1 On Standard Assets (other than a2) under asset code 11                                               |  |                 |   |   |   |           |       |             |
| a2 On Standard Assets identified for 30 days default under asset code 12                                |  |                 |   |   |   |           |       |             |
| b) SUB-STANDARD ASSETS (AC 20) (a1 + a2)                                                                |  |                 |   |   |   |           |       |             |
| b1 On Secured Advances (AC 21)                                                                          |  |                 |   |   |   |           |       |             |
| b2 On Unsecured Advances (AC 22)                                                                        |  |                 |   |   |   |           |       |             |
| c) DOUBTFUL ASSETS (a1+a2+c3)                                                                           |  |                 |   |   |   |           |       |             |
| c1 on doubtful assets < 1 year (AC 31)                                                                  |  |                 |   |   |   |           |       |             |
| c2 on doubtful assets > 1 year upto 3 years (AC 32)                                                     |  |                 |   |   |   |           |       |             |
| c3 On Doubtful Assets above 3 years (AC 33)                                                             |  |                 |   |   |   |           |       |             |
| d) LOSS ASSETS (AC 40)                                                                                  |  |                 |   |   |   |           |       |             |
| TOTAL I * (I = a + b + c + d)                                                                           |  |                 |   |   |   |           |       |             |
| II. ASSET CLASSIFICATION                                                                                |  |                 |   |   |   |           |       |             |
| a) STANDARD ASSETS (a1+a2)                                                                              |  |                 |   |   |   |           |       |             |
| a1 Standard assets other than a2 under asset code 11                                                    |  |                 |   |   |   |           |       |             |
| a2 Standard assets identified for 30 days default under asset code 12                                   |  |                 |   |   |   |           |       |             |
| b) SUB-STANDARD ASSETS (AC 20)                                                                          |  |                 |   |   |   |           |       |             |
| b1 Secured Advances                                                                                     |  |                 |   |   |   |           |       |             |
| b2 Unsecured Advances                                                                                   |  |                 |   |   |   |           |       |             |
| c) DOUBTFUL ASSETS (a1+a2+c3)                                                                           |  |                 |   |   |   |           |       |             |
| c1 Doubtful Assets upto 1 year (AC 31)                                                                  |  |                 |   |   |   |           |       |             |
| c2 Doubtful Assets above 1 year upto 3 years (AC 32)                                                    |  |                 |   |   |   |           |       |             |
| c3 On Doubtful Assets above 3 years (AC 33)                                                             |  |                 |   |   |   |           |       |             |
| d) LOSS ASSETS (AC 40)                                                                                  |  |                 |   |   |   |           |       |             |
| TOTAL II * (II = a + b + c + d)                                                                         |  |                 |   |   |   |           |       |             |
| * GRAND TOTAL IN COLUMN 8 FOR TOTAL (I) AND TOTAL (II) SHOULD AGREE WITH TOTAL ADVANCES - SCHEDULE "B". |  |                 |   |   |   |           |       |             |

## ADDITIONAL INFORMATION Item (B)

| (A) BREAK-UP OF TOTAL - ITEM (iv) - PART I "PROVISIONS" REQUIRED :     |  | (Local Currency) |
|------------------------------------------------------------------------|--|------------------|
| (1) BILLS PURCHASED & DISCOUNTED                                       |  | 0.00             |
| (2) FOREIGN                                                            |  | 0.00             |
| (3) CASH CREDITS - OVERDRAFTS & LOANS REPAYABLE ON DEMAND              |  | 41,345,207.55    |
| (4) TERM LOANS                                                         |  | 151,311,402      |
| TOTAL (A) (1+2+3+4) should tally with Grand Total in Column 8 Item (I) |  | 192,662,609.55   |

| ADDITIONAL INFORMATION Item (B)                                                                                                                                               |  | PROVISION REQUIRED FOR OTHER ASSETS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| (5) SUSPENSE ACCOUNTS (DEBITS) OF OTHER ASSET NATURE (AMOUNT AS PER ITEM VI OTHERS, SUB ITEM (4) OF SCHE NO. 11 OF FORM A /A. TOTAL OF COLUMN NO. 2 TO 8 OF CA 16 - PART III) |  | 2,645,015,407.87                    |
|                                                                                                                                                                               |  | 0.00                                |

NOTE 1) Figures in Part I - Item iv - b,c and d must represent only the amount considered Bad and Doubtful for which provision is required and should tally with column 14 of CA 16 - B (i.e. Statement of Problem Credits - CA 19 - B)

NOTE 2) Figure in Part II against respective Health Codes must represent the amount "OUTSTANDING IN THE ACCOUNTS".

Date : 30/04/2023

General Manager

Chartered Accountant

RSM Eastern Africa



CERTIFIED THAT ASSET CLASSIFICATION HAS BEEN VERIFIED AND FOUND CORRECT.

*[Signature]*

*[Signature]*

## BANK OF INDIA (TANZANIA) LTD

## CA19 - A

(Local Currency)

31/03/2023

SUMMARY PARTICULARS AND CLASSIFICATION OF UNREALISED INCOME AS ON:

| ALLOCATION OF ADVANCE/ ASSET CLASSIFICATION                                                                                                                                                                                                                                                                                                                     |  | DUE FROM BANKS |  | BILLS PURCHASED DISCOUNTED |  | SYNDICATED LOANS |  | OTHERS |  | SUB-TOTAL |  | STAFF |  | GRAND TOTAL |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|----------------------------|--|------------------|--|--------|--|-----------|--|-------|--|-------------|--|
|                                                                                                                                                                                                                                                                                                                                                                 |  | 2              |  | 3                          |  | 4                |  | 5      |  | 6         |  | 7.00  |  | 8.00        |  |
| L ALLOCATION OF ADVANCES                                                                                                                                                                                                                                                                                                                                        |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| (1) SECURED BY TANGIBLE ASSETS                                                                                                                                                                                                                                                                                                                                  |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| (2) COVERED BY GUARANTEES (1) + (2) + (3)                                                                                                                                                                                                                                                                                                                       |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| (4) BANKS                                                                                                                                                                                                                                                                                                                                                       |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| (5) GOVERNMENT                                                                                                                                                                                                                                                                                                                                                  |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| (6) DMOG / EXOG / CGFSH                                                                                                                                                                                                                                                                                                                                         |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| (7) UNSECURED                                                                                                                                                                                                                                                                                                                                                   |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| TOTAL - I = (1) + (2) + (3) + (4) + (5) + (6) + (7)                                                                                                                                                                                                                                                                                                             |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| II. ASSET CLASSIFICATION                                                                                                                                                                                                                                                                                                                                        |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| (1) STANDARD ASSETS (a1 + a2)                                                                                                                                                                                                                                                                                                                                   |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| a1 Std Assets: other than a2 under asset code 11                                                                                                                                                                                                                                                                                                                |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| a2 Std Assets: other than a1 under asset code 12                                                                                                                                                                                                                                                                                                                |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| SUB-STANDARD ASSETS (b1 + b2)                                                                                                                                                                                                                                                                                                                                   |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| b1 Secured Advances (AC 21)                                                                                                                                                                                                                                                                                                                                     |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| b2 Doubtful Advances (AC 22)                                                                                                                                                                                                                                                                                                                                    |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| DOUBTFUL ASSETS (c1 + c2 + c3)                                                                                                                                                                                                                                                                                                                                  |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| c1 Doubtful assets < 1 year (AC 31)                                                                                                                                                                                                                                                                                                                             |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| c2 Doubtful assets > 1 year upto 3 years (AC 32)                                                                                                                                                                                                                                                                                                                |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| c3 On Doubtful Assets above 3 years (AC 33)                                                                                                                                                                                                                                                                                                                     |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| LOSS ASSETS (d1 + d2 + d3)                                                                                                                                                                                                                                                                                                                                      |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |
| TOTAL - II = (1) + (2) + (3) + (4) + (5) + (6) + (7) + (8) + (9) + (10) + (11) + (12) + (13) + (14) + (15) + (16) + (17) + (18) + (19) + (20) + (21) + (22) + (23) + (24) + (25) + (26) + (27) + (28) + (29) + (30) + (31) + (32) + (33) + (34) + (35) + (36) + (37) + (38) + (39) + (40) + (41) + (42) + (43) + (44) + (45) + (46) + (47) + (48) + (49) + (50) |  |                |  |                            |  |                  |  |        |  |           |  |       |  |             |  |

## (A) BREAKUP OF UNREALISED INCOME

| TYPE OF FACILITY                                        |  | UNREALISED INCOME |  |
|---------------------------------------------------------|--|-------------------|--|
| (1) BILLS PURCHASED/DISCOUNTED                          |  | xxxxxx            |  |
| (2) INDIAN                                              |  | 0.00              |  |
| (3) FOREIGN                                             |  | 0.00              |  |
| (4) CASH CREDIT, OVERDRAFTS & LOANS REPAYABLE ON DEMAND |  | 41,369,394.00     |  |
| (5) TERM LOANS                                          |  | 221,255,110.13    |  |
| TOTAL                                                   |  | 262,624,504.13    |  |

NOTE 1: GRAND TOTAL IN COLUMN 6 SHOULD AGREE WITH EACH OTHER AS WELL AS THE AGGREGATE OF AMOUNT REPORTED IN COLUMNS 6 AND 7 OF CA16 (Part II)

## (B) INTEREST CHARGEABLE BUT NOT CHARGED IN MPX AIDS

| INTEREST CHARGEABLE BUT NOT CHARGED IN MPX AIDS |  |
|-------------------------------------------------|--|
| xxxxxx                                          |  |
| 0.00                                            |  |

*[Signature]*  
General Manager

*[Signature]*  
Managing Director

*[Signature]*  
Regional Accountant



Date :20/04/2023

STATEMENT OF PROBLEM CREDIT (CA 188) AS ON 31/03/2023

| SR<br>NO | ACCOUNT TITLE                 | NATURE OF<br>FACILITY | SANCTIONED<br>LIMIT | ASSET<br>CLASSIFICATION<br>(SSDI OR CA) | EXACT DATE<br>SINCE AC.<br>IS NPA | AGGREGATE<br>BALANCE | INTEREST<br>HELD IN<br>SUSPENSE<br>ACCOUNT | NET<br>BALANCE   | REALISABLE<br>VALUE OF<br>SECURITY<br>(P&L) | DESCRIPTIONS<br>OF REALISABLE<br>VALUE OF<br>SECURITY | PROVISION<br>REQUIRED AS<br>PER BANK OFT<br>ACTIONS | PROVISION<br>REQUIRED AS<br>PER FRB<br>NORMS | HIGHER OF<br>TWO | PROVISION<br>HELD | EXCESS<br>SHORTFALL<br>(15) - (14) |
|----------|-------------------------------|-----------------------|---------------------|-----------------------------------------|-----------------------------------|----------------------|--------------------------------------------|------------------|---------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------|-------------------|------------------------------------|
|          |                               |                       |                     |                                         |                                   |                      |                                            |                  |                                             |                                                       |                                                     |                                              |                  |                   |                                    |
| 1        | AMANI JULY MINDETE            | TL                    | 8,300,000.00        | L                                       | 31/03/2021                        | 178,085.84           | 45,506,709.47                              | 1,13,005.84      | 0.00                                        | LAND PROPERTY                                         | 178,085.84                                          | 178,085.84                                   | 178,085.84       | 178,085.84        | -                                  |
| 2        | PAN OCEANIC INSURANCE BROKERS | TL                    | 446,000,000.00      | L                                       | 31/10/2021                        | 895,206,595.43       | 1,02,076,064.83                            | 446,892,601.41   | 718,000,000.00                              | LAND PROPERTY & DEBE                                  | 495,306,550.42                                      | 118,794,918.38                               | 495,306,550.42   | 495,306,550.42    | -                                  |
| 3        | AGRA LOUNGE AND BAR LIMITED   | TL                    | 2,311,000,000.00    | SS                                      | 31/03/2023                        | 2,136,701,886.24     | 7,755,208.09                               | 2,134,823,904.41 | 3,852,037,580.77                            | PROPERTY & DEBE                                       | 436,004,720.88                                      | 37,189,408.90                                | 436,004,720.88   | 408,814,720.88    | -                                  |
| 4        | AFRICA LOUNGE AND BAR LIMITED | OD                    | 327,860,000.00      | SS                                      | 31/03/2023                        | 334,158,108.46       | 3,221,550.89                               | 328,420,808.31   | 617,892,088.23                              | PROPERTY & DEBE                                       | 875,000,780.47                                      | 6,127,881.13                                 | 875,000,780.47   | 86,872,798.47     | -                                  |
| 5        | HIGH SPIRIT LIMITED           | OD                    | 320,287,000.00      | SS                                      | 31/03/2023                        | 323,823,562.29       | 76,062,751.85                              | 323,823,562.29   | 1,019,589,384.74                            | PROPERTY & DEBE                                       | 64,120,000.28                                       | 5,518,884.50                                 | 64,120,000.28    | 84,120,000.28     | -                                  |
| 6        | HIGH SPIRIT LIMITED           | TL                    | 1,502,150,000.00    | SS                                      | 31/03/2023                        | 1,443,408,183.35     | 234,836,113.13                             | 1,307,269,431.98 | 4,347,030,885.26                            | PROPERTY & DEBE                                       | 173,200,785.28                                      | 26,367,415.38                                | 173,200,785.28   | 273,472,086.28    | -                                  |
|          |                               |                       |                     |                                         |                                   | 4,733,188,489.35     | 234,836,113.13                             | 4,498,312,176.22 | 10,555,500,000.00                           |                                                       | 1,307,269,431.98                                    | 1,07,583,800.36                              | 1,307,269,431.98 | 1,307,269,431.98  | -                                  |

Date: 28/04/2023

*[Signature]*  
Managing Director

4-94-962-04-0-05

*[Signature]*  
RSM, BSE, BSE, BSE



*[Signature]*  
AUDITOR

## BANK OF INDIA (TANZANIA) LTD

Amount

As at

31.03.2023

## Break-up of Advances:-

## Schedule - 9

(In Local Currency)

| A | Particulars of Advances:-                                   | ADVANCES AS PER CA 19<br>(a) | UNREALISED INTEREST AS<br>PER CA 19A<br>(b) | GROSS ADVANCES<br>(e-b)=c | PROVISION FOR NPA (SCH -5)<br>(d) | NET ADVANCES<br>(c-d)=e |
|---|-------------------------------------------------------------|------------------------------|---------------------------------------------|---------------------------|-----------------------------------|-------------------------|
|   | (i) Bills Purchased and Discounted                          | 48,926,571,476.69            |                                             | 48,913,202,082.69         |                                   |                         |
|   | (ii) Cash Credits, Overdrafts and Loans repayable on demand | 411,103,994,365.02           | 13,388,394.00                               | 47,882,737,445.89         | 41,248,207.55                     | 48,871,953,875.14       |
|   | (iii) Term Loans                                            | 97,030,565,841.71            | 221,246,918.13                              | 86,795,939,528.58         | 151,315,402.00                    | 47,731,422,043.89       |
|   | Total (A)                                                   |                              | 234,626,313.13                              |                           | 192,563,609.55                    | 96,803,375,919.03       |
| B | Security wise Break-up of Advances:-                        |                              |                                             |                           |                                   |                         |
|   | (i) Secured by tangible assets                              | 91,104,410,785.47            |                                             | 90,869,764,472.34         |                                   | 90,877,220,862.79       |
|   | (Includes advances against Book Debts)                      |                              |                                             |                           |                                   | 0.00                    |
|   | (ii) Covered by Bank/Government Guarantees                  | 4,164,921,753.75             |                                             | 4,164,921,753.75          | 0.00                              | 4,164,921,753.75        |
|   | (iii) Unsecured                                             | 1,761,233,302.49             | 0.00                                        | 1,761,233,302.49          |                                   | 1,761,233,302.49        |
|   | (iv) Provision Required                                     |                              | 0.00                                        | 0.00                      | 0.00                              | 0.00                    |
|   | Total (B)                                                   | 97,030,565,841.71            | 234,626,313.13                              | 96,795,939,528.58         | 192,563,609.55                    | 96,603,375,919.03       |
| C | Sectoral Classification of Advances:-                       |                              |                                             |                           |                                   | 0.000                   |
|   | I. Advances in India                                        |                              |                                             |                           |                                   |                         |
|   | (i) Priority Sector                                         |                              |                                             |                           |                                   | 0.00                    |
|   | (ii) Public Sector                                          |                              |                                             |                           |                                   | 0.00                    |
|   | (iii) Banks                                                 |                              |                                             |                           |                                   | 0.00                    |
|   | (iv) Others                                                 |                              |                                             |                           |                                   | 0.00                    |
|   | Total (C-I)                                                 | 0.00                         | 0.00                                        | 0.00                      |                                   | 0.00                    |
|   | II. Advances outside India                                  |                              |                                             |                           |                                   |                         |
|   | (i) Due from Banks                                          |                              |                                             |                           |                                   | 0.00                    |
|   | (ii) Due from Others                                        |                              |                                             |                           |                                   | 0.00                    |
|   | (a) Bills Purchased & Discounted                            |                              |                                             |                           |                                   | 0.00                    |
|   | (b) Syndication Loans                                       |                              |                                             |                           |                                   | 0.00                    |
|   | (c) Others                                                  | 97,030,565,841.71            | 234,626,313.13                              | 96,795,939,528.58         | 192,563,609.55                    | 96,603,375,919.03       |
|   | Total (C-II)                                                | 97,030,565,841.71            | 234,626,313.13                              | 96,795,939,528.58         | 192,563,609.55                    | 96,603,375,919.03       |
|   | Total (C) i.e. (C-I & C-II)                                 | 97,030,565,841.71            | 234,626,313.13                              | 96,795,939,528.58         | 192,563,609.55                    | 96,603,375,919.03       |

## Notes:

Figures reported under total of A, B and C, should match with one another.

1. Figures reported in Gross Advances should tally with Schedule 9 (Form A) and CA19 Total

2. Figures reported in NPA Provisions should tally with Schedule 5 (Form A)

3. Figures reported in URI should tally with CA-16/CA 19A

Note: Duly Signed by authorised signatory

Name : Antaryami Sarangi  
 Designation : Managing Director  
 Subsidiary : Bank of India(T) Ltd  
 Date : 20/04/2023



RSM Registered Africa



**BANK OF INDIA (TANZANIA) LTD**

**Disclosure of related party items for the period ended 31.03.2023**

| S.No. | Items                                            | Entity Viz. | Key Management Personnel | Relative of Key Management Personnel | Amt in Local Currency |
|-------|--------------------------------------------------|-------------|--------------------------|--------------------------------------|-----------------------|
| 1     | Borrowing                                        | +           |                          |                                      |                       |
| 2     | Deposits from Bank of India                      | +           | 59,854,900,000           |                                      | 59,854,900,000        |
| 3     | Deposit placed with Bank of India                | +           |                          |                                      |                       |
| 4     | Advances                                         | +           |                          |                                      |                       |
| 5     | Investments                                      | +           |                          |                                      |                       |
| 6     | Lending in Call/Notice/Term Money                | +           |                          |                                      |                       |
| 7     | Borrowing in Call/Notice/Term Money              | +           |                          |                                      |                       |
| 8     | Sale of Government Securities/Treasury bills     |             |                          |                                      |                       |
| 9     | Purchase of Government Securities/Treasury bills |             |                          |                                      |                       |
| 10    | Foreign Currency Lending                         | +           |                          |                                      |                       |
| 11    | Line of Credit                                   | +           |                          |                                      |                       |
| 12    | Non Funded Commitments                           | +           |                          |                                      |                       |
| 13    | Leasing / HP arrangement availed                 | +           |                          |                                      |                       |
| 14    | Leasing / HP arrangement provided                | +           |                          |                                      |                       |
| 15    | Purchase of Fixed Assets                         |             |                          |                                      |                       |
| 16    | Sale of Fixed Assets                             |             |                          |                                      |                       |
| 17    | Interest Paid                                    |             | 2,128,732,042            |                                      | 2,128,732,042         |
| 18    | Interest Received                                |             |                          |                                      |                       |
| 19    | Dividend Received                                |             |                          |                                      |                       |
| 20    | Dividend Paid                                    |             |                          |                                      |                       |
| 21    | Rendering of Services                            | #           |                          |                                      |                       |
| 22    | Receiving of Services (Mngt Rem)                 | #           |                          |                                      |                       |
| 23    | Management Contracts                             |             |                          |                                      |                       |
| 24    | Amount due to the Entity                         |             |                          |                                      |                       |
| 25    | Amount due from the Entity                       |             |                          |                                      |                       |
| 26    | Purchase of NPA                                  |             |                          |                                      |                       |
|       | <b>Total</b>                                     |             | <b>61,983,632,042</b>    | <b>-</b>                             | <b>61,983,632,042</b> |

(\*) The outstanding at the year end and maximum during the year to be disclosed

(#) Not for services like remittance facilities / locker facilities

Name : Mr. Antaryami Sarangi  
Designation : Managing Director  
Subsidiary : Bank of India(T) Ltd  
Date : 19/04/2023



RSM Dar-es-Salaam

AUDITOR

| JANUARY TO MARCH, 2023 |             |             | BANK OF INDIA (TANZANIA) LTD                                          |             |             |             |             |
|------------------------|-------------|-------------|-----------------------------------------------------------------------|-------------|-------------|-------------|-------------|
| JANUARY                |             |             | NOTE : Previous day closing rate should be the next days opening rate |             |             |             |             |
| DATE                   | 1-Jan-2023  | 2-Jan-2023  | 3-Jan-2023                                                            | 4-Jan-2023  | 5-Jan-2023  | 6-Jan-2023  | 7-Jan-2023  |
| OPENING RATE           | 2309.0000   | 2309.0000   | 2309.0000                                                             | 2309.0000   | 2309.0000   | 2309.0000   | 2309.0000   |
| CLOSING RATE           | 2309.0000   | 2309.0000   | 2309.0000                                                             | 2309.0000   | 2309.0000   | 2309.0000   | 2309.0000   |
| 9-Jan-2023             | 10-Jan-2023 | 11-Jan-2023 | 12-Jan-2023                                                           | 13-Jan-2023 | 14-Jan-2023 | 15-Jan-2023 | 16-Jan-2023 |
| 2309.0000              | 2309.0000   | 2309.0000   | 2309.0000                                                             | 2309.0000   | 2309.0000   | 2309.0000   | 2309.0000   |
| 2309.0000              | 2309.0000   | 2309.0000   | 2309.0000                                                             | 2309.0000   | 2309.0000   | 2309.0000   | 2309.0000   |
| 18-Jan-2023            | 19-Jan-2023 | 20-Jan-2023 | 21-Jan-2023                                                           | 22-Jan-2023 | 23-Jan-2023 | 24-Jan-2023 | 25-Jan-2023 |
| 2309.0000              | 2309.0000   | 2309.0000   | 2309.0000                                                             | 2309.0000   | 2309.0000   | 2309.0000   | 2309.0000   |
| 2309.0000              | 2309.0000   | 2309.0000   | 2309.0000                                                             | 2309.0000   | 2309.0000   | 2309.0000   | 2309.0000   |
| 27-Jan-2023            | 28-Jan-2023 | 29-Jan-2023 | 30-Jan-2023                                                           | 31-Jan-2023 |             |             |             |
| 2309.0000              | 2309.0000   | 2309.0000   | 2309.0000                                                             | 2309.0000   |             |             |             |
| 2309.0000              | 2309.0000   | 2309.0000   | 2309.0000                                                             | 2309.0000   |             |             |             |
|                        |             |             |                                                                       |             |             |             |             |
| FEBRUARY               |             |             |                                                                       |             |             |             |             |
| DATE                   | 1-Feb-2023  | 2-Feb-2023  | 3-Feb-2023                                                            | 4-Feb-2023  | 5-Feb-2023  | 6-Feb-2023  | 7-Feb-2023  |
| OPENING RATE           | 2309.0000   | 2309.0000   | 2309.0000                                                             | 2309.0000   | 2309.0000   | 2309.0000   | 2309.0000   |
| CLOSING RATE           | 2309.0000   | 2309.0000   | 2309.0000                                                             | 2309.0000   | 2309.0000   | 2309.0000   | 2309.0000   |
| 9-Feb-2023             | 10-Feb-2023 | 11-Feb-2023 | 12-Feb-2023                                                           | 13-Feb-2023 | 14-Feb-2023 | 15-Feb-2023 | 16-Feb-2023 |
| 2310.0000              | 2310.0000   | 2310.0000   | 2310.0000                                                             | 2310.0000   | 2310.0000   | 2310.0000   | 2310.0000   |
| 2310.0000              | 2310.0000   | 2310.0000   | 2310.0000                                                             | 2310.0000   | 2310.0000   | 2310.0000   | 2310.0000   |
| 18-Feb-2023            | 19-Feb-2023 | 20-Feb-2023 | 21-Feb-2023                                                           | 22-Feb-2023 | 23-Feb-2023 | 24-Feb-2023 | 25-Feb-2023 |
| 2310.0000              | 2310.0000   | 2310.0000   | 2310.0000                                                             | 2310.0000   | 2310.0000   | 2310.0000   | 2310.0000   |
| 2310.0000              | 2310.0000   | 2310.0000   | 2310.0000                                                             | 2310.0000   | 2310.0000   | 2310.0000   | 2310.0000   |
| 27-Feb-2023            | 28-Feb-2023 |             |                                                                       |             |             |             |             |
| 2310.0000              | 2310.0000   |             |                                                                       |             |             |             |             |
| 2310.0000              | 2310.0000   |             |                                                                       |             |             |             |             |




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Name : Mr. Antaryami Sarangi  
 Designation : Managing Director  
 Subsidiary : Bank of India(T) Ltd  
 Date : 18-04-2023



RSM Bank Africa



**BANK OF INDIA (TANZANIA) LTD**  
**Break-up of Investments as on 31.03.2023 for calculation of CRAR**  
**AVAILABLE FOR SALE**

| Sr. No. | Category                                                                                                                                                                                                                                                           | Risk Weight % | Book Value AFS (1) | Provision AFS (2) | Value net of depreciation (3) [1-2] |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|-------------------|-------------------------------------|
|         | <b>SLR Investments</b>                                                                                                                                                                                                                                             |               |                    |                   |                                     |
| 1       | Investments in Government securities (including special securities and pledge securities)                                                                                                                                                                          | 0             |                    |                   | 0.00                                |
| 2       | Investments in other approved securities guaranteed by Central/State Government                                                                                                                                                                                    | 0             |                    |                   | 0.00                                |
| 3       | Investments in other approved securities where payment of interest and repayment of principal are not guaranteed by Central/State Govt.                                                                                                                            | 20            |                    |                   | 0.00                                |
| 4       | Recapitalisation Bonds                                                                                                                                                                                                                                             | 0             |                    |                   | 0.00                                |
|         | <b>Other Debt Securities</b>                                                                                                                                                                                                                                       |               | XXXXX              | XXXXX             | XXXXX                               |
| 5       | Investments in other securities where payment of interest and repayment of principal are guaranteed by Central/State Government (will include Indira/Kisan Vikas Patra and Bonds/Debentures where payment of interest and principal is guaranteed by Central Govt. | 0             |                    |                   | 0.00                                |
| 6       | Investments in Government guaranteed securities of Government Undertakings which do not form part of the approved market borrowing programme                                                                                                                       | 20            |                    |                   | 0.00                                |
| 7       | State Government guaranteed other securities which have become NPA.                                                                                                                                                                                                | 100           |                    |                   | 0.00                                |
| 8       | Investments in bonds issued by banks                                                                                                                                                                                                                               | 20            |                    |                   | 0.00                                |
| 9       | Investments in securities which are guaranteed by the banks as to payment of interest and repayment of principal                                                                                                                                                   | 20            |                    |                   | 0.00                                |
| 10      | Investments in subordinated debt/bonds of other banks PFIs for their Tier-II Capital                                                                                                                                                                               | 100           |                    |                   | 0.00                                |
| 11      | Investment in SIDBI / NABARD Bonds in lieu of shortfall in priority sector lendings                                                                                                                                                                                | 100           |                    |                   | 0.00                                |
| 12      | Investment in Mortgage Backed Securities (MBS) of residential assets of Housing finance Companies (HFCs) which are recognised and supervised by National Housing Bank. (subject to satisfying terms and conditions given in Annexure 2c to above RBI Circular)     | 75            |                    |                   | 0.00                                |

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RSM Eastern Africa

|    |                                                                                                                                                                  |     |      |      |      |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|------|------|
| 13 | Investment in Mortgage Backed Securities (MBS) & other securitised exposure backed by mortgage on commercial real estate                                         | 150 |      |      | 0.00 |
| 14 | Investment in Securitised paper pertaining to an infrastructure facility. (subject to satisfying terms and conditions given in Annexure 3 to above RBI Circular) | 50  |      |      | 0.00 |
| 15 | Investments in debentures/bonds/security receipts/ Pass Through Certificates issued by Securitisation Company/Reconstruction Company                             | 100 |      |      | 0.00 |
| 16 | Direct Investments in equity shares,convertible 'Bonds and Debentures' and units of equity oriented mutual funds.                                                | 150 |      |      | 0.00 |
| 17 | All other investments                                                                                                                                            | 100 |      |      | 0.00 |
| 18 | Foreign Investments                                                                                                                                              | 100 |      |      | 0.00 |
| 19 | Other participations (OP)                                                                                                                                        | 100 |      |      | 0.00 |
|    | TOTAL                                                                                                                                                            |     | 0.00 | 0.00 | 0.00 |
|    | Investments in subsidiaries /joint ventures                                                                                                                      |     |      |      | 0.00 |

1. Above details should be submitted separately for HTM/AFS/HFI categories along with a summary thereof.

*[Signature]*

General Manager  
Date :20/04/2023

*[Signature]*  
Managing Director  
Chartered Accountant



**BANK OF INDIA (TANZANIA) LTD**  
**Break-up of Investments as on 31.03.2023 for calculation of CRAR**  
**HELD FOR TRADING**

| Sr. No. | Category                                                                                                                                                                                                                                                           | Risk Weight % | Book Value HFT (1) | Provision HFT (2) | Value net of depreciation (3) [1-2] |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|-------------------|-------------------------------------|
|         | <b>SLR Investments</b>                                                                                                                                                                                                                                             |               |                    |                   |                                     |
| 1       | Investments in Government securities (including special securities and pledge securities)                                                                                                                                                                          | 0             |                    |                   | 0.00                                |
| 2       | Investments in other approved securities guaranteed by Central/State Government                                                                                                                                                                                    | 0             |                    |                   | 0.00                                |
| 3       | Investments in other approved securities where payment of interest and repayment of principal are not guaranteed by Central/State Govt.                                                                                                                            | 20            |                    |                   | 0.00                                |
| 4       | Recapitalisation Bonds                                                                                                                                                                                                                                             | 0             |                    |                   | 0.00                                |
|         | <b>Other Debt Securities</b>                                                                                                                                                                                                                                       |               | XXXXX              | XXXXX             | XXXXX                               |
| 5       | Investments in other securities where payment of interest and repayment of principal are guaranteed by Central/State Government (will include Indira/Kisan Vikas Patra and Bonds/Debentures where payment of interest and principal is guaranteed by Central Govt. | 0             |                    |                   | 0.00                                |
| 6       | Investments in Government guaranteed securities of Government Undertakings which do not form part of the approved market borrowing programme                                                                                                                       | 20            |                    |                   | 0.00                                |
| 7       | State Government guaranteed other securities which have become NPA.                                                                                                                                                                                                | 100           |                    |                   | 0.00                                |
| 8       | Investments in bonds issued by banks                                                                                                                                                                                                                               | 20            |                    |                   | 0.00                                |
| 9       | Investments in securities which are guaranteed by the banks as to payment of interest and repayment of principal                                                                                                                                                   | 20            |                    |                   | 0.00                                |
| 10      | Investments in subordinated debt/bonds of other banks PFIs for their Tier-II Capital                                                                                                                                                                               | 100           |                    |                   | 0.00                                |
| 11      | Investment in SIDBI / NABARD Bonds in lieu of shortfall in priority sector lendings                                                                                                                                                                                | 100           |                    |                   | 0.00                                |

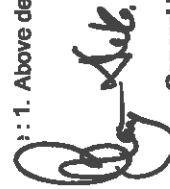
RSM Capital Africa





|                                                                                                                                                                                                                                                                   |     |      |      |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|------|------|
| 12 Investment in Mortgage Backed Securities (MBS) of residential assets of Housing finance Companies (HFCs) which are recognised and supervised by National Housing Bank. (subject to satisfying terms and conditions given in Annexure 2c to above RBI Circular) | 75  |      |      | 0.00 |
| 13 Investment in Mortgage Backed Securities (MBS) & other securitised exposure backed by mortgage on commercial real estate                                                                                                                                       | 150 |      |      | 0.00 |
| 14 Investment in Securitised paper pertaining to an infrastructure facility. (subject to satisfying terms and conditions given in Annexure 3 to above RBI Circular)                                                                                               | 50  |      |      | 0.00 |
| 15 Investments in debentures/bonds/security receipts/ Pass Through Certificates issued by Securitisation Company/Reconstruction Company                                                                                                                           | 100 |      |      | 0.00 |
| 16 Direct Investments in equity shares, convertible 'Bonds and Debentures' and units of equity oriented mutual funds.                                                                                                                                             | 150 |      |      | 0.00 |
| 17 All other investments                                                                                                                                                                                                                                          | 100 |      |      | 0.00 |
| 18 Foreign Investments                                                                                                                                                                                                                                            | 100 |      |      | 0.00 |
| 19 Other participations (OP)                                                                                                                                                                                                                                      | 100 |      |      | 0.00 |
| <b>TOTAL</b>                                                                                                                                                                                                                                                      |     | 0.00 | 0.00 | 0.00 |
| Investments in subsidiaries/joint ventures                                                                                                                                                                                                                        |     |      |      | 0.00 |

Annexure 1: 1. Above details should be submitted separately for HTM/AFS/HFT categories along with a summary thereof.

  
General Manager

Date :20/04/2023

Managing Director

Chartered Accountant



**BANK OF INDIA (TANZANIA) LTD**  
**Break-up of Investments as on 31.03.2023 for calculation of CRAR**

**SUMMARY**

| Sr. No. | Category                                                                                                                                                                                                                                                           | Risk Weight % | Book Value SUMMARY (1) | Provision SUMMARY (2) | Value net of depreciation (3) [1-2] |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|-----------------------|-------------------------------------|
|         | <b>SLR Investments</b>                                                                                                                                                                                                                                             |               |                        |                       |                                     |
| 1       | Investments in Government securities (including special securities and pledge securities)                                                                                                                                                                          | 0             | 0.00                   | 0.00                  | 0.00                                |
| 2       | Investments in other approved securities guaranteed by Central/State Government                                                                                                                                                                                    | 0             | 0.00                   | 0.00                  | 0.00                                |
| 3       | Investments in other approved securities where payment of interest and repayment of principal are not guaranteed by Central/State Govt.                                                                                                                            | 20            | 0.00                   | 0.00                  | 0.00                                |
| 4       | Recapitalisation Bonds                                                                                                                                                                                                                                             | 0             | 0.00                   | 0.00                  | 0.00                                |
|         | <b>Other Debt Securities</b>                                                                                                                                                                                                                                       |               | XXXXX                  | XXXXX                 | XXXXX                               |
| 5       | Investments in other securities where payment of interest and repayment of principal are guaranteed by Central/State Government (will include Indira/Kisan Vikas Patra and Bonds/Debentures where payment of interest and principal is guaranteed by Central Govt. | 0             | 50,357,175,012.10      | 0.00                  | 50,357,175,012.10                   |
| 6       | Investments in Government guaranteed securities of Government Undertakings which do not form part of the approved market borrowing programme                                                                                                                       | 20            | 0.00                   | 0.00                  | 0.00                                |
| 7       | State Government guaranteed other securities which have become NPA.                                                                                                                                                                                                | 100           | 0.00                   | 0.00                  | 0.00                                |
| 8       | Investments in bonds issued by banks                                                                                                                                                                                                                               | 20            | 0.00                   | 0.00                  | 0.00                                |
| 9       | Investments in securities which are guaranteed by the banks as to payment of interest and repayment of principal                                                                                                                                                   | 20            | 0.00                   | 0.00                  | 0.00                                |
| 10      | Investments in subordinated debt/bonds of other banks PFIs for their Tier-II Capital                                                                                                                                                                               | 100           | 0.00                   | 0.00                  | 0.00                                |
| 11      | Investment in SIDBI / NABARD Bonds in lieu of shortfall in priority sector lendings                                                                                                                                                                                | 100           | 0.00                   | 0.00                  | 0.00                                |

*(Signature)*



*(Signature)*

*KSM East Africa*

|    |                                                                                                                                                                                                                                                                |     |                   |      |                   |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|------|-------------------|
| 12 | Investment in Mortgage Backed Securities (MBS) of residential assets of Housing finance Companies (HFCs) which are recognised and supervised by National Housing Bank. (subject to satisfying terms and conditions given in Annexure 2c to above RBI Circular) | 75  | 0.00              | 0.00 | 0.00              |
| 13 | Investment in Mortgage Backed Securities (MBS) & other securitised exposure backed by mortgage on commercial real estate                                                                                                                                       | 150 | 0.00              | 0.00 | 0.00              |
| 14 | Investment in Securitised paper pertaining to an infrastructure facility. (subject to satisfying terms and conditions given in Annexure 3 to above RBI Circular)                                                                                               | 50  | 0.00              | 0.00 | 0.00              |
| 15 | Investments in debentures/bonds/security receipts/ Pass Through Certificates issued by Securitisation Company/Reconstruction Company                                                                                                                           | 100 | 0.00              | 0.00 | 0.00              |
| 16 | Direct Investments in equity shares,convertible 'Bonds and Debentures' and units of equity oriented mutual funds.                                                                                                                                              | 150 | 0.00              | 0.00 | 0.00              |
| 17 | All other investments                                                                                                                                                                                                                                          | 100 | 0.00              | 0.00 | 0.00              |
| 18 | Foreign Investments                                                                                                                                                                                                                                            | 100 | 0.00              | 0.00 | 0.00              |
| 19 | Other participations (OP)                                                                                                                                                                                                                                      | 100 | 0.00              | 0.00 | 0.00              |
|    | <b>TOTAL * and **</b>                                                                                                                                                                                                                                          |     | 50,357,175,012.10 | 0.00 | 50,357,175,012.10 |
|    | Investments in subsidiaries / Joint ventures                                                                                                                                                                                                                   |     | 0.00              | 0.00 | 0.00              |

\* Total of Book Value of investment should tally with total of Schedule 8

\*\* Total of Provisions should tally with "Reserve for Investment" ( item IV-d of Schedule 5

1. Above details should be submitted separately for HTM/AFS/HET categories along with a summary thereof.

## Investments in Public Financial Institutions (PFIs) are to be shown under Item 17 'All other Investments' and not under Item 8 'Investments in Bonds issued by Banks'

  
General Manager  
Date :20/04/2023

  
Chartered Accountant



Difference between Form - 8 & Summary Total 0.00  
Difference between Item IV-d of Schedule 5 & Summary Total 0.00

**BANK OF INDIA (TANZANIA) LTD**  
**Break-up of Interest Accrued on Investments as on 31.03.2023**

| Sr. No. | Category                                                                                                                                                                           | Risk Weight % | Book Value (1)   | Provision (2) | Value net of depreciation (3) [1-2] |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|---------------|-------------------------------------|
| 1       | Interest due/ Accrued on Government Securities / other approved Securities                                                                                                         | 0.00          | 1,136,539,244.71 |               | 1,136,539,244.71                    |
| 2       | Interest due / Accrued on Government Guaranteed Securities of Govt. Undertakings not forming part of approved market borrowing programme / unguaranteed other approved Securities  | 20.00         |                  |               | 0.00                                |
| 3       | Interest due / Accrued on State Govt. guaranteed Securities of Govt. Undertakings not forming part of approved market borrowing programme / unguaranteed other approved Securities | 100.00        |                  | 0.00          | 0.00                                |
| 4       | Interest due/Accrued on State Government guaranteed securities which have become NPA                                                                                               | 100.00        |                  |               | 0.00                                |
| 5       | Interest accrued on investments in bonds issued by / Securities guaranteed by other banks                                                                                          | 20.00         |                  |               | 0.00                                |
| 6       | Interest accrued – All Others                                                                                                                                                      | 100.00        | 122,544,879.54   |               | 122,544,879.54                      |
|         | <b>TOTAL *</b>                                                                                                                                                                     |               | 1,259,084,124.25 | 0.00          | 1,259,084,124.25                    |

\* should tally with the total amount of interest on Investments included in Interest Accrued [Item II of Schedule 11]

  
**General Manager**  
Date :20/04/2023



**Managing Director**

**Chartered Accountant**

  
**Chartered Accountant**

  
**INTERNAL AUDITOR**

**FOR ALL FOREIGN BRANCHES AND ALL POSITION MAINTAINING BRANCHES**

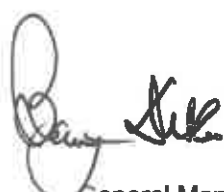
**ANNEXURE D**

**BANK OF INDIA (TANZANIA) LTD**

**SUPPLEMENTARY INFORMATION OF CONTINGENT LIABILITIES IN RESPECT OF INTER-BRANCH TRANSACTION NATURE ONLY**

| INTER-BRANCH TRANSACTION NATURE ONLY |                                                                                                                                                                                                 | AS ON<br>"31/03/2023<br>0.00<br>(Local Currency) |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
|                                      |                                                                                                                                                                                                 | xxxxxxx<br>xxxxxxx                               |
| III.                                 | Liability on account of outstanding forward exchange contracts in respect of Inter-Branch transaction nature only (Branch-wise details should be attached as per format enclosed) - Annexure D1 |                                                  |
| IV.                                  | Guarantees given on behalf of Constituents in respect of Inter-Branch Transaction Nature only (Branch-wise details should be attached as per format enclosed) - Annexure D2                     | xxxxxxx<br>xxxxxxx                               |
|                                      | a) In India                                                                                                                                                                                     |                                                  |
|                                      | b) Outside India                                                                                                                                                                                |                                                  |
| V.                                   | Acceptances, endorsements and other obligations in respect of Inter-branch                                                                                                                      | xxxxxxx<br>xxxxxxx                               |
|                                      | a) Bank's Liability for Credits opened for Customers                                                                                                                                            |                                                  |
|                                      | b) Bank's Liability for confirming Credits                                                                                                                                                      |                                                  |
|                                      | c) Bank's Liabilities for Acceptances A/c. Customers                                                                                                                                            |                                                  |
|                                      | d) Liabilities for acceptances on behalf of Customers                                                                                                                                           |                                                  |
|                                      | <b>Total of Item V</b>                                                                                                                                                                          | 0.00                                             |
| VI.                                  | Other items for which the Bank is contingently liable in respect of Inter-Branch Transaction Nature only (Branch-wise details should be attached)                                               | xxxxxxx<br>xxxxxxx                               |
|                                      | a) Interest Rate Swap (IRS)                                                                                                                                                                     |                                                  |
|                                      | b) Currency Interest Rate Swap                                                                                                                                                                  |                                                  |
|                                      | c) Others                                                                                                                                                                                       |                                                  |
|                                      | <b>Total of VI</b>                                                                                                                                                                              | 0.00                                             |
|                                      | <b>Total III to VI</b>                                                                                                                                                                          | 0.00                                             |

Date : 20.04.2023

  
General Manager

  
Managing Director

  
Chartered Accountant



**FOR ALL FOREIGN BRANCHES AND ALL POSITION MAINTAINING BRANCHES**

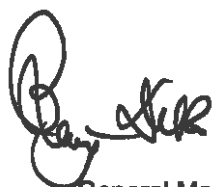
**ANNEXURE D 1**

**BANK OF INDIA (TANZANIA) LTD**

**BREAK-UP OF ITEM III SUPPLEMENTARY INFORMATION OF CONTINGENT LIABILITIES IN  
RESPECT OF INTER-BRANCH TRANSACTION NATURE ONLY**

RE : STATEMENT OF FOREX FORWARD EXCHANGE CONTRACTS IN RESPECT OF INTER-BRANCH  
TRANSACTION NATURE ONLY AS ON 31/03/2023

| SR<br>NO. | NAME OF THE<br>BRANCH | DATE OF ORIGINAL<br>CONTRACT | PURCHASE<br>OR SALE | MATURITY<br>DATE | CURRENCY<br>AMOUNT |
|-----------|-----------------------|------------------------------|---------------------|------------------|--------------------|
| 1         |                       |                              |                     |                  |                    |
| 2         |                       |                              |                     |                  |                    |
| 3         |                       |                              |                     |                  |                    |
| 4         |                       |                              |                     |                  |                    |
| 5         |                       |                              |                     |                  |                    |
| 6         |                       |                              |                     |                  |                    |
| 7         |                       |                              |                     |                  |                    |
| 8         |                       |                              |                     |                  |                    |
| 9         |                       |                              |                     |                  |                    |
| 10        |                       |                              |                     |                  |                    |
| TOTAL     |                       |                              |                     |                  | 0.00               |



General Manager

Date : 20.04.2023



Managing Director

Chartered Accountant

BSM Africa  
Kaur

Chief Manager

Chief Executive

Chartered Accountants



AUDITOR

**FOR ALL FOREIGN BRANCHES AND ALL POSITION MAINTAINING BRANCHES**

**ANNEXURE D 2**

**BANK OF INDIA (TANZANIA) LTD**

**BREAK-UP OF ITEM IV SUPPLEMENTARY INFORMATION OF CONTINGENT LIABILITIES IN  
RESPECT OF INTER-BRANCH TRANSACTION NATURE ONLY**

RE : STATEMENT OF GUARANTEES GIVEN ON BEHALF OF CONSTITUENTS IN RESPECT OF  
INTER-BRANCH TRANSACTION NATURE ONLY i.e. ON THE BASIS OF COUNTER GUARANTEES  
FROM OUR BRANCHES AS ON "31/03/2023

| SR.<br>NO. | NAME OF THE<br>BRANCH | GUARANTEE<br>ORIGINATING<br>DATE | DUE DATE | NAME OF THE<br>ACCOUNT | CURRENCY<br>AMOUNT |
|------------|-----------------------|----------------------------------|----------|------------------------|--------------------|
| 1          |                       |                                  |          |                        |                    |
| 2          |                       |                                  |          |                        |                    |
| 3          |                       |                                  |          |                        |                    |
| 4          |                       |                                  |          |                        |                    |
| 5          |                       |                                  |          |                        |                    |
| 6          |                       |                                  |          |                        |                    |
| 7          |                       |                                  |          |                        |                    |
| 8          |                       |                                  |          |                        |                    |
| 9          |                       |                                  |          |                        |                    |
| 10         |                       |                                  |          |                        |                    |
| TOTAL      |                       |                                  |          |                        | 0.00               |

Date : 20.04.2023



General Manager



Managing Director

NSM Eastern Africa  
Kaur  
Chartered Accountant



## ALL POSITION MAINTAINING BRANCHES

## ANNEXURE D3

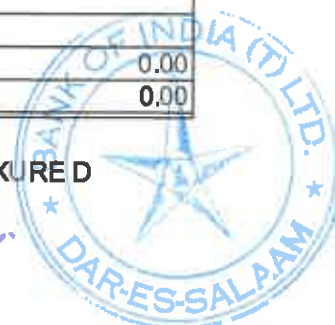
## BANK OF INDIA (TANZANIA) LTD

## SUPPLEMENTARY INFORMATION OF CONTINGENT LIABILITIES IN RESPECT OF INTER-BRANCH TRANSACTION NATURE ONLY PART A

| A)   | OFF BALANCE SHEET ITEMS (CONTINGENT LIABILITIES) IN RESPECT OF INTER-BRANCH TRANSACTION NATURE ONLY                                                                                     | AMOUNT OUTSTANDING AS ON "31/03/2023 (Local Currency) | CASH MARGIN/ DEPOSIT/ EAR-MARKED DEPOSITS AVAILABLE AS SECURITY |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|
| III. | Liability on account of outstanding forward exchange contracts with original maturity of contracts of Inter-Branch Transaction nature only (Branch-wise details should be attached)     |                                                       | xxxxxxx                                                         |
|      | a) 14 days or less                                                                                                                                                                      |                                                       |                                                                 |
|      | b) 15 days or more upto 1 year                                                                                                                                                          |                                                       |                                                                 |
|      | c) Above 1 year & over upto 2 years                                                                                                                                                     |                                                       |                                                                 |
|      | d) Above 2 years & over upto 5 years                                                                                                                                                    |                                                       |                                                                 |
|      | e) Above 5 years                                                                                                                                                                        |                                                       |                                                                 |
| IV.  | Guarantees given on behalf of Constituents supported by guarantees/letter of comfort of our Branches i.e. Inter-Branch Transaction Nature only (Branch-wise details should be attached) |                                                       |                                                                 |
|      | a) Against counter guarantees of our Branch                                                                                                                                             |                                                       |                                                                 |
|      | b) Financial Guarantees                                                                                                                                                                 |                                                       |                                                                 |
|      | c) Others                                                                                                                                                                               |                                                       |                                                                 |
| V.   | Acceptances, endorsements and Other Obligations in respect of Inter-Branch Transaction Nature only (Branch-wise details should be attached)                                             | xxxxxxx                                               | xxxxxxx                                                         |
|      | a) Bank's Liability for Credits opened for Customers                                                                                                                                    |                                                       |                                                                 |
|      | b) Bank's Liability for confirming credits                                                                                                                                              |                                                       |                                                                 |
|      | c) Bank's Liabilities for Acceptances A/c. Customers                                                                                                                                    |                                                       |                                                                 |
|      | d) Liabilities for acceptance on behalf of Customers                                                                                                                                    |                                                       |                                                                 |
|      | Total of Item V                                                                                                                                                                         | 0.00                                                  | 0.00                                                            |
| VI.  | Other items for which the Bank is contingently liable in respect of Inter-Branch Transaction Nature only (Branch-wise details should be attached)                                       | xxxxxxx                                               | xxxxxxx                                                         |
| 1    | <b>INTEREST RATE SWAP (IRS)</b>                                                                                                                                                         | xxxxxxx                                               | xxxxxxx                                                         |
|      | a) 1 year or less                                                                                                                                                                       |                                                       |                                                                 |
|      | b) Above 1 year & upto 5 years                                                                                                                                                          |                                                       |                                                                 |
|      | c) Above 5 years                                                                                                                                                                        |                                                       |                                                                 |
| 2    | <b>CURRENCY INTEREST RATE SWAP</b>                                                                                                                                                      | xxxxxxx                                               | xxxxxxx                                                         |
|      | a) 1 year or less                                                                                                                                                                       |                                                       |                                                                 |
|      | b) Above 1 year & upto 5 years                                                                                                                                                          |                                                       |                                                                 |
|      | c) Above 5 years                                                                                                                                                                        |                                                       |                                                                 |
| 3    | <b>Other</b>                                                                                                                                                                            |                                                       |                                                                 |
|      | Total of VI                                                                                                                                                                             | 0.00                                                  | 0.00                                                            |
|      | <b>** Total III to VI</b>                                                                                                                                                               | 0.00                                                  | 0.00                                                            |

Note : TOTAL OF EACH ITEM SHOULD TALLY WITH THE RESPECTIVE ITEMS OF ANNEXURE D IN RESPECT OF INTER BRANCH TRANSACTION NATURE ONLY.

\*\* Total III to VI should tally with Contingent Liabilities as per ANNEXURE D of inter-branch transaction nature only.



# ANNEXURE D 5

From :

To :

BANK OF INDIA (TANZANIA) LTD

0.00

Additional Information of Schedule 12 Contingent Liabilities Item III & VI for the

31/03/2023

## OUTSTANDING FORWARD EXCHANGE CONTRACTS

| Item III Schedule 12                                                                        | Cash Margin/<br>Deposit /<br>Ear-marked<br>deposit<br>available | Inter-Bank<br>Cross<br>Currency<br>Contracts | Other<br>Inter-Bank<br>Contracts | Total   |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|----------------------------------|---------|
| Liability on account of outstanding forward<br>exchange contracts with original maturity of | (A)                                                             | (B)                                          | (C)                              | (D)     |
| a) 1 Year or less                                                                           |                                                                 |                                              |                                  | A+B+C+D |
| b) Over 1 year upto 5 years                                                                 |                                                                 |                                              |                                  |         |
| c) Over 5 years                                                                             |                                                                 |                                              |                                  |         |
| TOTAL III                                                                                   | 0.00                                                            | 0.00                                         | 0.00                             | 0.00    |

## INTEREST RATE SWAP CONTRACTS & DERIVATIVES CONTRACTS IF ANY

| Item VI Schedule 12                                                     | Cash Margin/<br>Deposit /<br>Ear-marked<br>deposit<br>available | Inter-Bank<br>Cross<br>Currency<br>Contracts | Other<br>Inter-Bank<br>Contracts | Total   |
|-------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|----------------------------------|---------|
| Interest Rate Swap Contracts and other<br>derivatives contracts if any. | (A)                                                             | (B)                                          | (C)                              | (D)     |
| a) 1 year or less                                                       |                                                                 |                                              |                                  | A+B+C+D |
| b) Over 1 year upto 5 years                                             |                                                                 |                                              |                                  |         |
| c) Over 5 years                                                         |                                                                 |                                              |                                  |         |
| TOTAL IV                                                                | 0.00                                                            | 0.00                                         | 0.00                             | 0.00    |

Notes:

1.00 Treasury Branch issues FCNR Contracts at notional rate. Such contracts should be given separately as a foot note and should not be reported under Merchant Contracts.

\* 2 Total III Column I.e. Total A+B+C+D should tally with the total shown in Schedule 12 and annexure to

Schedule 12 Item III in Form 'A'.

\* 3 Total VI Column I.e. Total A+B+C+D should tally with the total shown in Schedule 12 and annexure to

Schedule 12 Item VI under Interest Rate Swap in Form 'A'.

Date : 20.04.2023

*[Signature]*  
General Manager



*[Signature]*  
RSM Regional Africa

*[Signature]*  
INTERNAL AUDITOR

## BANK OF INDIA (TANZANIA) LTD

## Report on operation of Subsidiaries for the period ended 31.03.2023

| (In Local Currency)                                                  |                   |
|----------------------------------------------------------------------|-------------------|
| Particulars                                                          | Amount in TZS' Mn |
| <b>SELECT FINANCIAL PARAMETERS</b>                                   |                   |
| Balance Sheet Footings (Total Assets)                                | 185,960           |
| Capital Funds*                                                       | 37,446            |
| Minimum Capital Prescribed by Regulators (if any)                    | 15,000            |
| Minimum Capital adequacy prescribed by regulators (%)                | 14.50%            |
| Capital Adequacy ratio (Actual) (%)                                  | 30.76%            |
| Notional Capital Funds **                                            | 21,500            |
| Risk-Weighted Assets **                                              | 121,747           |
| Notional Capital Adequacy Ratio ** (%)                               | 17.66%            |
| Capital & Reserves as in the Balance Sheet                           | 38,332            |
| Total Deposits                                                       | 144,067           |
| Total Borrowings (INCLUDES DEPOSITS)                                 | 0.00              |
| Profit before Tax                                                    | 1,209             |
| Profit after Tax/Return                                              | 701               |
| Surplus / (loss) on Profit & Loss A/c. carried forward               | 701               |
| Return on Assets                                                     | 0.38              |
| Return on Equity                                                     | 1.87              |
| Total Dividends paid (Declared & set aside to be paid after A.G.M)   | 0.00              |
| Loans and advances-Gross                                             | 97,031            |
| Non Performing loans - Gross                                         | 4,407             |
| Provisions held against Non Performing Loans                         | 2,258             |
| Total Investments Book Value                                         | 50,357            |
| Total Investment market value                                        | 50,357            |
| Non Performing Investments                                           | 0.00              |
| Provisions held against Non Performing Investments                   | 0.00              |
| Provision required against non-performing investments                | 0.00              |
| Contingent Liabilities / Off Balance Sheet Exposures                 | 182               |
| <b>REPORT ON JOINT VENTURES / ASSOCIATES / SUBSIDIARY</b>            |                   |
| <b>LARGE EXPOSURES AND OWNERSHIP DETAILS</b>                         |                   |
| Large Credits (Substantial Exposures exceeding 10% of Capital funds) |                   |
| No. of counterparties                                                | 6                 |
| Aggregate Exposures (Amount)                                         | 27,445            |
| Aggregate Exposures ( % of capital )                                 | 73.29%            |
| <b>OWNERSHIP SUMMARY</b>                                             |                   |
| Investment in Capital by Parent Bank (Amount)                        | 21,500            |
| % of shares held by Parent Bank                                      | 100.00%           |
| % of Total Capital held by Parent Bank (Incl. Tier II Capital)       | 100.00%           |

\* As defined by regulators of subsidiaries and / associates / Joint Ventures

\*\* Calculated as per extant DBOD guidelines

Authorised Reporting Officials

Name : Antaryami Sarangi  
 Designation: Managing Director  
 Subsidiary : Bank of India(T) Ltd  
 Date : 20-04-2023



ISM East Africa



**BANK OF INDIA (TANZANIA) LTD****Major component of Consolidated Deferred Tax Assets & Liabilities As on 31.03.2023**

| Sr. No. | Particulars                                                              | Local Currency        |
|---------|--------------------------------------------------------------------------|-----------------------|
|         | <b>Deferred Tax Assets</b>                                               |                       |
| i)      | On account of timing differences towards provisions (Carry forward Loss) | 104,189,838.69        |
| ii)     | Others                                                                   |                       |
|         | <b>Total Deferred Tax Assets (A)</b>                                     | <b>104,189,838.69</b> |
|         | <b>Deferred Tax Liabilities</b>                                          |                       |
| i)      | On account of the timing difference between book                         | -                     |
| ii)     | On account of depreciation on investment                                 |                       |
| iii)    | On account of Interest accrued but not due                               |                       |
| iv)     | Other Dererred Tax Liabilities                                           |                       |
|         | <b>Total Deferred Tax Liabilities (B)</b>                                | <b>-</b>              |
|         | <b>Net Deferred Tax Assets / (Liabilities) (A-B)</b>                     | <b>104,189,838.69</b> |

**Note: Duly Signed by authorised signatory**



**Name : Mr. Antaryami Sarangi**

**Designation : Managing Director**

**Subsidiary : Bank of India(T) Ltd**

**Date : 20/04/2023**



*SM Eastern Africa*  
*F. Kaur*